

طَلَبُ الْعِلْمِ فَرِيْضَةٌ عَلَى كُلِّ مُسْلِمٍ

[Ibnu Maajah : 224, Anas أَنْ اللَّهُ عَلَيْهِ [

Seeking knowledge is obligatory for every Muslim.



First Year (English)

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Preface

Islaam is the religion that conforms perfectly to human nature and hence a complete code of life. It guides a person at every turn of his life, whether it concerns his public or private life — being engrossed in worship, business, his moments of joy and grief. There is not a single aspect of man's life about which Islam does not offer complete guidance.

In fact a person can be successful only when he lives his whole life in conformity with the teachings of Islam. It is for this reason that Nabi Muhammad has made it obligatory for every Muslim individual to seek as much knowledge as is necessary for him. He said, "Seeking knowledge is obligatory for every Muslim."

Nabi Muhammad also specified that the teachers and students of Deen are the best of people from the Ummah. He said, "The best of you are those who learn the Qur'aan and teach it."

[Bukhaari: 5027, Uthmaan Bin Affaan

Furthermore, the people of knowledge have been given the responsibility of teaching people without knowledge. He also emphasised, "Acquire knowledge and teach it to the people."

[Shu'abul Imaan : 1742 . Abu Bakr المُخْالِثُونَةُ]

Therefore, the scholars and reformers of the Ummah from the time of the Sahabah and during every era after them exerted themselves to educate the masses about the Deen and made untold sacrifices to spread it. It is because of their sacrifices that we have the Deen before us today in its pure form and we also have the names of Allaah and His Messenger on our tongues. May Allaah grant them the best of rewards on our behalf and on behalf of all Muslims. Aameen.

What we need to focus upon is how to get our children to remain steadfast upon the Deen. How will they become dedicated to fulfil the commands of Allaah Ta'aala? It is evident that according to the system of Allaah, this will be established only with a whole-hearted effort. The Deen will remain alive in the lives of our future generations if we make a progress in that direction. It is therefore our religious and parental duty to concern ourselves with the Deen and Imaan of our children and to get them to practise upon the teachings and directives of the Deen.

The easiest and most effective manner of fulfilling this responsibility during these times is the one employed by our seniors who established the institutions of Makaatib and Madaaris which serve as fortresses for the protection of the Deen as well as the bases to spread it world-wide. Such institutions need to be established everywhere and run efficiently with the best of syllabi. An awakening of Deen will occur and an environment of knowledge and religiousness will develop. This will serve to safeguard the Deen in the lives of our future generations.

The Deeniyat Institute has started a humble effort in this direction to promote a systematic syllabus for the Makaatib. Using the name Deeniyat as a title to the series, syllabi have been prepared for children and for adult men and women. The children's syllabus has been divided into the following three categories: ① Primary ② Secondary ③ Advanced.

Apart from the Zero Course, the primary course runs for a period of five years. This includes completion of the Qur'aan together with the important aspects of Deen. You have in your hand the syllabus for the first year, which includes the same sequence of the heading and subjects as in the previous years. The introduction of the syllabus and its features have been elaborated in the text book of the first year. it can be referred to whenever required.

Our Du'aa to Allaah is to accept this humble effort and to create unity, steadfastness and sincerity within every person involved in this effort. (Aameen)

Introduction to the Syllabus

This syl	llabus has five main subjects
1 Qur'aan 2 Hadeeth	Associal in the Indonesia
O Qur'aan	Nooraani Qaa'idah / Qira'atul Qur'aan with the implementation of the rules of tajweed and Hifdhus Surah.
O Hadeeth	: Du'aa and Sunnah and Hifdhul Hadeeth.
O Aqaa'id (Beliefs), and Masaa'il (Rules)	: Aqaa'id (Beliefs), Salaah, Al-Asmaa-ul-Husna and Masaa'il (Rules) .
Islaamic Upbringing	. Islaamic Knowledge, Speech and Du'aa, Seerah and Deen Made Easy.
○ Language	: Arabic, Urdu.
Topics to be Taugh Throughout Year:	Nooraani Qaa'idah / Qira'atul Qur'aan with the implementation of the rules of tajweed and Hifdhus Surah.
Together with the above	the remaining topics need to be taught as follows:
In the First Five Mo	Du'aa and Sunnah, Aqaa'id (Beliefs), onths: Salaah, Islaamic Knowledge, Speech and Du'aa, Arabic and Urdu
In the Second Five Months	Hifdhul Hadeeth, Al-Asmaa-ul-Husna, : Masaa'il (Rules), Seerah, Deen Made Easy and Urdu.

Special Features of this Syllabus

- This is a one year concise syllabus to be taught regularly for an hour in the presence of a teacher, If a student studies for one hour daily along with his school activities he will be able to learn the important basics of Deen.
- Special attention has been given to teach the essentials of Deen and those aspects that occur on a daily basis during the first five months. If a student perchance happens to leave after a few months he will not be deprived of the basic essentials of Deen.

- In order to create eagerness in the children special consideration has been given to practical benefits on a daily basis which will motivate parents to send their children to the maktabs and the problem of leaving in between will be solved to a great extent.
- For students to understand and study with zeal and enthusiasm an explanatory definition and a few words of encouragement have been given before each topic and under the title "Guidelines for the teacher" the method of teaching that topic has been explained.
- This syllabus is designed in such a manner that the day and month of every lesson has been stipulated so that together with the teacher, the parents are aware of the progress of the child. This will ease the important aspect of supervision and weak areas can be addressed accordingly.
- To create interest and love of Allaah Ta'aala and Nabi Muhammad poem in praise of Allaah Ta'aala (hamd) and a poem in praise of our Nabi (Na'at) has been included at the beginning of each book.
- The Nooraani Qaa'idah that has been revised by the Da'watul Haqq Committee in Hardoi (India) has been included in the syllabus together with necessary and beneficial notes. When arranging the lessons, consideration has been given to ensure that the rules discussed in every lesson have some relationship with those discussed in the previous lesson. For this reason, some lessons appearing in the original Nooraani Qaa'idah have been rearranged. Furthermore, the language use to explain the rules of tajweed has also been simplified.
- In this syllabus students are taught to perform salaah practically from the very beginning so that from a young age they begin to perform salaah correctly, according to the sunnah.

- To create courage in the students for addressing a gathering on any Deeni topic without hesitation, a speech and Du'aa have been included in this syllabus.
- To create the love and complete obedience of our Nabi the topic of seerah (the life history of Nabi Muhammad has been included in the syllabus in a question and answer from.
- For the Islaamic upbringing of the students a simple explanation of the Ahadeeth given in Hifdhul Hadeeth have been given under the topic "Deen made easy". This will create an enthusiasm and eagerness in the students to practice the whole of Deen. Moreover the students will become aware that besides Imaaniyaat (Islaamic beliefs) and Ibaadaat (acts of worship) Mu'aamlaat (Business dealings), Mu'aasharah (Social life) and Akhlaakiyaat (Good character) are important branches of Deen.
- At the end of the book questions related to each topic are given on a monthly bases for revision purposes.
- All the subject matter in the syllabus has been sourced from authentic references, using the third edition of *Al Maktabatush Shaamilah*. Where reference could not be made to *Al Maktabatush Shaamilah*, reference has been made to the original book with a "B" sign next to it.

The Method of Teaching this Syllabus

This syllabus has been designed to be taught with a method of teaching without which maximum benefits cannot be derived. It is therefore necessary to bear the following guidelines in mind while teaching it:

- An hour has to be allocated everyday for teaching it.
- A few days are to be spent at the beginning of the year to arrange the students into groups and explain to them how to study the book properly. This time should also be used to highlight the virtues of the subjects to be taught so that the students may learn with enthusiasm.

- It is very important that the entire syllabus be taught on a collective basis, phrase by phrase. Therefore, the teacher will first recite "اَلْحَيْنُ اللّٰهِ", after which the students will collectively repeat the words. Thereafter, the teacher will recite "رَبِّ الْخَلِيْنُ after which the students will again repeat the words collectively. Inshaa Allaah , it will become easy for the students to learn when they have repeated the lessons several times.
- In this syllabus days and months are allocated for teaching the lessons. As there are four to five holidays in a month, twenty-five to twenty-six days are left for study, out of which twenty days are reserved for teaching and the last four to five days for revision. This revision covers the lessons of the current month as well as those of the previous months.
- Months and days have been specified in the timetable for each lesson. One needs to make an effort to adhere to the days and months when completing the lessons. When the last lesson for the month has been completed, make a note of the date, sign your initials in the column provided and have the parent or guardian of the child also sign in acknowledgement.
- If a subject for the month has been completed before the end of the month, the remaining time may be used for another subject so that all subjects for the month may be completed in the same month.
- While teaching the subjects of the second five months, revision should also be done of the work completed during the first five months. For example, revision of the Du'aas and Sunnah may be done during the revision of the Ahadeeth that have been memorised. Similarly, revision of Aqaa'id may be done with the revision of Al-Asmaa-ul-Husna and revision of Salaah may be done with the revision of Masaa'il.

- The definition of a subject is neither the literal nor technical meaning of the subject, but a broad and commonly understood meaning to introduce it to the students in a manner they can understand properly. It is therefore important to read this definition to the students daily when alternating between subjects or to have one of them read it aloud.
- During the days of revision, one should encourage the students so that they realise the importance of every subject and learn with enthusiasm. A few Qur'aanic verses and Ahadeeth have been included to provide encouragement, together with a few words of explanation. These may be recited to provide encouragement, but more time should not be taken for explanations. The students may, however, be asked a few questions only to ascertain whether they have understood. For example, after reading the words of encouragement in Nooraani Qaa'idah a student may be asked, during the Qur'aanic recitation, "What reward do we get by reciting the Qur'aan and remembering Allaah?"
- Questions concerning every month's work have been given at the end of the book. These may then be posed to the students once they have completed revision of the month's work.
- There is a chart given at the end of the text book to check the attendance of the Salaah. Mark appropriately in the square as suggested. There is another chart for the monthly attendance of the students, their absence and fees. At the end of every month write details about the teaching days, attendance, absence and fees. Put your signature here and ask the students to get it signed by their parents.
- While revising the work of the students who have been absent from class, check first if the lesson will be repeated ahead. If so, then it will be covered then. However, if the lesson will not be repeated ahead or the lesson is such that future lessons cannot be understood without it, then the student needs to be taught individually by the teacher or by a competent student.

If understanding the future lessons does not depend on the missed lesson, the lessons may continue as normal with the entire class to maintain the system. The missed lesson can then be taught during the time allocated for revision.

- If the students are coming to study for two hours, let them occupy the rear seats and get busy with either the exercise of the lessons of the Nooraani Qaa'idah under the supervision of the teacher or just learning the other surahs in addition to what is prescribed in the course. In this manner they will be able to memorise some part of the Qur'aan along with the school studies.
- If one needs to teach several classes within the hour, one class will be taught first, after which a capable student from the same class will be given the task of teaching something to the class to keep them busy. The next class may then be taught for a while, after which someone from them will continue teaching as was done with the first class. In this manner, each class will be taught in turns by the teacher and then by a selected student.
- Group formation is necessary even while checking the lessons of different classes. Listen to the lesson of each group separately. The way to do this is that in each group the students should read out the lessons little by little daily in order to enable all the students of the group to listen. The errors pointed out and corrected in a lesson should be clear enough for all the students to note.
- If some students in a class are ahead of others in a lesson of the Qur'aan. Teach less to the student in the lead but more to the one behind. While teaching a student, let all the other students open the same lesson. For example, if a student has his lesson in the third juz, the second one in the seventh juz and the third one in the eleventh juz. While teaching three lines to the student in the eleventh juz all the students should also open the eleventh juz all the students should also open the seventh juz. Similarly while teaching seven lines to the student of the third juz all the students should open the third juz. This method will help in revision and later in developing the collective spirit.

Aim and Vision

By the grace of Allaah Ta'aala we have prepared a five year primary course and hope that if a student from standard one to standard five completes this course he would have In-Shaa-Allaah learnt salaah and many basic masaa'il (rules) that occur on a daily basis. We are also preparing a five year secondary course, whereby a student In-Shaa-Allaah will be able to fulfill certain important responsibilities like performing Jumu'ah salaah, both Eid salaah, making Imaamat and lecturing. After the completion of the secondary course a five year advanced course will In-Shaa-Allaah be prepared wherein students with school and college education can become well aware of the knowledge of Qur'aan, Hadeeth, Aqaa'id (beliefs) and Masaa'il (rules) together with Urdu and Arabic literature. Thereafter, if one decides to earn a living, this deeni knowledge will prove very beneficial for him, on the other hand if he decides to go to madrasah then within a few years he can complete his Aalim course and become a means of guiding others on a larger scale.

Our objective in compiling this syllabus is that during the studying period of every child some time daily should be spent for learning Deen. This will make it easy for him to practice Deen and to become a true representative of Nabi Muhammad in every sector of society and instead of being impressed by others he will influence them.

We make du'aa to Allaah Ta'aala to accept our efforts and make it beneficial for the whole ummah. Aameen!

Timetable

The subjects to be taught during the first five months of the year:					
Beginning with	[Hamd] [Na'at]				
1-Qur'aan	Nooraani Qaa'idah [Hifdhus Surahs]	40 minutes			
2-Hadeeth	[Du'aa and Sunnah]	5 minutes			
3-Aqaa'id (Beliefs) and Masaa'il (Rules)	[Aqaa'id (Beliefs)] [Salaah]	5 minutes			
4-Islaamic Upbringing	[Islaamic Knowledge] [Speech and Du'aa]	5 minutes			
5-Language	[Arabic] [Urdu]	5 minutes			
J	ts to be taught during the ive months of the year:				
Beginning with [Hamd] [Na'at]					
1-Qur'aan	Nooraani Qaa'idah [Hifdhus Surahs]	40 minutes			
2-Hadeeth	[Hifdhul Hadeeth]	5 minutes			
3-Aqaa'id (Beliefs) and Masaa'il (Rules)	[Al-Asmaa-ul-husna] [Masaa'il (Rules)]	5 minutes			
4-Islaamic Upbringing	[Seerah] [Deen Made Easy]	5 minutes			
5-Language	[Urdu]	5 minutes			
NOTE: The time fixed for each topic may be increased or decreased as necessary.					

The Five Year Syllabus at a Glance

Beginning With	Hamd/Na′at	Five Hamd and Five Na'at.		
Qur'aan	Qira'atul Qur'aan	Beginning with Alif, Baa, Taa up to the complete recitation of the Qur'aan.		
ā	Hifdhus Surahs	Ta'awwudh, Tasmiya, Suratul Faatihah and twenty-one surahs (Suratudh Dhuhaa to Suratun Naas) and Aayatul Kursi.		
Hadeeth	Du'aa and Sunnah	Du'aas for thirty-eight actions and the Sunnah practices of thirteen activities (e.g. Sunnah way of eating, drinking, sleeping, visiting the Masjid, home, toilet, etc).		
Hadi	Hifdhul Hadeeth	Forty Ahadeeth with translation, according to the five broad branches of Deen, viz. Imaaniyaat, Ibaadaat, Mu'aamalaat, Mu'aasharah and Akhlaaqiyaat.		
P	Aqaa'id (Beliefs)	Five kalimahs, Al-Imaanul Mujmal, Al-Imaanul Mufassal and the basic beliefs every Muslim must have conviction in, such as Allaah, Nabi Muhammad , the divine books, angels, the hereafter, etc.		
Aqaa'id (Beliefs) and Masaa'il (Rules)	Salaah	Complete Salaah with all relevant Du'aas, together with the manner of performing and leading six other salaahs, such as the Witr salaah, salaah of the ill, Jumu'ah salaah, traveller's salaah, etc. The salaah should be taught practically and students are to be monitored.		
ıqaa Ma	Al-Asmaa -ul-husna	The ninety-nine descriptive names of Allaah.		
	Masaa'il (Rules)	The necessary rules of cleanliness and salaah, such as ghusl, wudhu, the Faraa'idh of salaah, the Waajibaat of salaah, etc. A brief introduction of zakaah, fasting and Hajj has also been given.		
ging	Islaamic Knowledge	One hundred and ten questions and answers regarding the important facts of Islaam, Islaamic personalities and historical places.		
brin	Speech and Du'aa	Five speeches and five du'aas from the Qur'aan.		
Islaamic Upbringing	Seerah	Brief life history of Nabi Muhammad சூன் and the four rightly guided Khulafaa, viz. Abu Bakr இண்டு, Umar இண்டு, Uthmaan		
Isla	Deen Made Easy	Forty lessons on the five broad branches of Deen, viz. Imaaniyaat, Ibaadaat, Mu'aamalaat, Mu'aasharah and Akhlaaqiyaat for the religious upbringing of our children.		
Language	Arabic	Arabic numbers and words for things used on a daily bases, Islaamic months and days and the names of the limbs of the body.		
Lan	Urdu	Beginning with Alif, Baa, Taa up to developing the ability to read and write.		

Lessons for the First Month

Our'oon	Nooraani Qaa'idah	Dots and Single Letters.
Qur'aan	Hifdhus Surahs	: Ta'awwudh and Tasmiyah.
Hadeeth	Du'aa and Sunnah	Du'aa before Eating, Du'aa when one Forgets to recite the Du'aa before Eating and Du'aa after Eating
Aqaa'id (Beliefs)	Aqaa'id (Beliefs)	: Al-Kalimatut Tayyibah with Translation.
and Masaa'il (Rules)	Salaah	Words of Salaah: At-Takbeeratut Tahreemah, Tasbeeh of Ruku and Tasmee.
Islaamic	Islaamic Knowledge	Four questions and answers regarding Islaam and Islaamic personalities
Upbringing	Speech and Du'aa	One Speech and One Du'aa.
Language	Arabic	Counting and Arabic Words.

Lessons for the Second Month

Our'aan	Nooraani Qaa'idah	:	Recognition of the Letters from Alif to Yaa.
Qur'aan	Hifdhus Surahs	:	Suratul Faatihah.
Hadeeth	Du'aa and Sunnah	:	Sunnah Way of Eating.
Aqaa'id (Beliefs)	Aqaa'id (Beliefs)	:	Al-Kalimatut Tayyibah with Translation.
and Masaa'il (Rules)	Salaah	:	Words of Salaah: Tahmeed, The Tasbeeh of Sajdah and Salaam.
Islaamic	Islaamic Knowledge	:	Five questions and answers regarding Islaam and Islaamic personalities.
Upbringing	Speech and Du'aa	:	One Speech and One Du'aa.
Language	Arabic	:	Arabic Words and Names of Food and Drink.

Lessons for the Third Month

Qur'aan	Nooraani Qaa'idah	:	Different forms of Joined Letters and Examples of Joined Letters
Qui uuii	Hifdhus Surahs	:	Suratul Faatihah.
Hadeeth	Du'aa and Sunnah	:	Sunnah Way of Drinking Water, Du'aa before Sleeping and after Waking Up.
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	:	Al-Kalimatush Shahaadah with Translation.
Masaa'il (Rules)	Salaah	:	Words of Salaah: Thanaa.
Islaamic	Islaamic Knowledge	:	Three questions and answers regarding Islaam and Islaamic personalities.
Upbringing	Speech and Du'aa	:	One Speech and One Du'aa.
Language	Urdu	:	Letters in Alphabetical and Non Alphabetical Order and Zabar.

Lessons for the Fourth Month

Qur'aan	Nooraani Qaa'idah Hifdhus Surahs		Examples of Joined Letters in the Beginning, Middle and the End, the Harakaat (Short Vowels) Fat'hah, Examples of Fat'hah on Two and Three Letter Words, Kasrah, Examples of Kasrah on Two and Three Letter Words. Suratul Lahab.
Hadeeth	Du'aa and Sunnah	:	Du'aa before Entering and after Leaving the Toilet.
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	:	Al-Kalimatush Shahaadah with Translation.
Masaa'il (Rules)	Salaah	:	Words of Salaah: At-Tashahhud.
Islaamic	Islaamic Knowledge	:	Four questions and answers regarding Islaam and Islaamic personalities.
Upbringing	Speech and Du'aa	:	One Speech and One Du'aa.
Language	Urdu	:	Zabar, Zer, Pesh, Letters in Non Alphabetical Order, The Method of Joining Letters and Alif.

Lessons for the Fifth Month

Qur'aan	Nooraani Qaa'idah	:	Examples of Kasrah on Three Letter Words, Dhammah, Examples of Dhammah on Two and Three Letter Words.
	Hifdhus Surahs	:	Suratul Lahab and Suratul Ikhlaas.
Hadeeth	Du'aa and Sunnah	:	Du'aa after Leaving the Toilet and Specific Du'aas for Various Occasions.
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	:	Al-Kalimatush Shahaadah with Translation.
Masaa'il (Rules)	Salaah	:	Words of Salaah: At-Tashahhud.
Islaamic	Islaamic Knowledge	:	Four questions and answers regarding Islaam and Islaamic personalities.
Upbringing	Speech and Du'aa	:	One Speech and One Du'aa.
Language	Urdu	:	How to Join Letters from Alif to Khaa.

Lessons for the Sixth Month

Our'aan	Nooraani Qaa'idah	:	General Examples of Harkah, Sukoon, Examples of Sukoon with Fat'hah, Kasrah and Dhammah.
Qui du	Hifdhus Surahs	:	Suratul Falaq.
Hadeeth	Hifdhul Hadeeth	:	Hadeeth One on Imaaniyaat.
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	:	Names of Allaah 1, 2, 3.
Masaa'il (Rules)	Masaa'il (Rules)	:	Faraa'idh of Ghusl (Bathing).
Islaamic	Seerah	:	Four questions and answers regarding the Seerah of Nabi Muhammad
Upbringing	Deen Made Easy	:	One Lesson on Imaaniyaat.
Language	Urdu	:	How to Join Letters from Daal to Ghain.

Lessons for the Seventh Month

Qur'aan	Nooraani . Qaa'idah :	Examples of Sukoon with Fat'hah, Kasra and Dhammah, Hamzah Saakinah, Al-Hurooful- Maddah, Alif Maddah and Yaa Maddah.
	Hifdhus : Surahs	Suratun Naas.
Hadeeth	Hifdhul : Hadeeth	Hadeeth Two on Ibaadaat.
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna :	Names of Allaah 4, 5, 6.
Masaa'il (Rules)	Masaa'il (Rules)	Faraa'idh of Wudhu (Ablution).
Islaamic Upbringing		Four questions and answers regarding the Seerah of Nabi Muhammad
	Deen Made Easy :	One Lesson on Ibaadaat.
Language	Urdu :	How to Join Letters from Faa to Haa.

Lessons for the Eighth Month

Qur'aan	Nooraani Qaa'idah	:	Yaa Maddah, Waaw Maddah, General Examples and the Upright Fat'hah.		
	Hifdhus Surahs		Revision of Ta'wwudh, Tasmiyah and Suratul Faatihah.		
Hadeeth	Hifdhul Hadeeth	:	Hadeeth Three on Mu'aamalaat.		
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	:	: Names of Allaah 7, 8, 9.		
Masaa'il (Rules)	Masaa'il (Rules)	:	The Five Salaahs.		
Islaamic	Seerah		Three questions and answers regarding the Seerah of Nabi Muhammad		
Upbringing	Deen Made Easy	:	One Lesson on Mu'aamlaat.		
Language	Urdu	:	Waaw after a Zabar, Waaw Ma'roof and Majhool, Yaa after a Zabar, Yaa Ma'roof and Majhool and Two Letter Words ①.		

Lessons for the Ninth Month

Qur'aan	Nooraani . The Upright Kasrah, Inverted Dhammah, Letters of Leen, Waaw Leen and Yaa Leen.
	Hifdhus Surahs : Revision of Suratul Lahab and Suratul Ikhlaas.
Hadeeth	Hifdhul : Hadeeth Four on Mu'aasharah.
Aqaa'id (Beliefs)	Al-Asmaa : Names of Allaah 10, 11, 12.
and Masaa'il (Rules)	Masaa'il (Rules) . The Five Salaahs, Number of Rakaahs in every Salaah and the Conditions of Salaah (Sharaa'it).
Islaamic	Seerah : Four questions and answers regarding the Seerah of Nabi Muhammad
Upbringing	Deen Made Easy : One Lesson on Mu'aasharah.
Language	Urdu : Two Letter Words ②, ③ and Sentences with Two Letter Words ①, ②.

Lessons for the Tenth Month

Qur'aan	Nooraani Qaa'idah	:	Examples of The Letters of Maddah and the Letters of Leen, Tanween and Noon Saakin.
	Hifdhus Surahs	:	Revision of Suratul Falaq and Suratun Naas.
Hadeeth	Hifdhul Hadeeth	:	Hadeeth Five on Akhlaaqiyaat.
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	:	Names of Allaah 13, 14, 15.
Masaa'il (Rules)	Masaa'il (Rules)	:	The Conditions of Salaah (Sharaa'it).
Islaamic	Seerah	:	Four questions and answers regarding the Seerah of Nabi Muhammad
Upbringing	Deen Made Easy	:	One Lesson on Akhlaaqiyaat.
Language	Urdu	:	Sentences with Two Letter Words ② and Three LetterWords. ①, ②, ③

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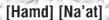
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Beginning with





Hamd: To praise Allaah Ta'ala in a poem is called Hamd.

Na'at: To praise Nabi Muhammad منافعة in a poem is called Na'at.

Words of Encouragement

Poetry is good when it praises Allaah Ta'ala or speaks highly of our beloved Nabi Muhammad ملافعة .

Guidelines for the Teacher

One Hamd and one Na'at are given under this heading, which will be taught collectively to the students when they arrive in class each day. The Hamd will be taught on one day and the Na'at the following day. The teacher will read it initially and when the students are acquainted with it, one of them may be asked to recite it. There is no need to memorise these, but they should be recited daily so that they may settle in the minds of the students.



Beginning with

Hamd]

Aao Aao Sar Ko Jhukaein

Aao Aao sar ko jhukaayein Geet khuda ki hamd ke gaayein

Jis ne is duniya ko banaaya Aur hamein phir is mein basaaya

Jis ne paani aur hawa di Jis ne hamaari aag jala di

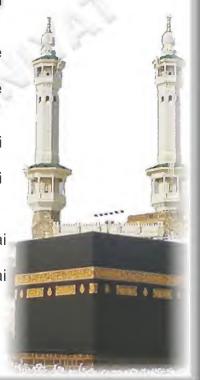
Jis ne banaaye chaand sitaare Phool khilaaye pyaare pyaare

Jis ne hamein Imaan diya hai

Ham pe bada ehsaan kiya hai

Fikr hai kuchh na kisi ka gam hai Ham pe khuda hi ka yeh karam hai

<u>J</u>alla Jalaa luhoo



Beginning with



Allah Ka Dulaaraa

Allah ka dulaara pyaara Nabi hamaara Anwaar ka minaara pyaara Nabi hamaara

Imaan ki raushni se dil mein kiya ujaala Jannat ki raah dikhaai tohfa diya niraala

Bandon ko jab bulaaya khuda ke ek dar par Zakhmi hua badan bhi khaai hai chot sar par

Pewand ki qaba thi baandha amaamah sar par Bistar bhi taat ka tha kachcha makaan basera

Allah ka dulaara pyaara Nabi hamaara Anwaar ka minaara pyaara Nabi hamaara

Ṣallallaahu&Álaihi&Wa&Ṣallam



[Nooraani Qaa'idah]

Definition

Qaa'idah: A book that teaches how to recite the Qur'aan is called a Qaa'idah.

Words of Encouragement

Hadeeth: Nabi Muhammad said, "The best of you are those who learn the Qur'aan and teach it."

Hadeeth: Nabi Muhammad said, "Whoever recites one letter of the Qur'aan will be rewarded with one blessing and one blessing equals the reward of ten good deeds."

[Tirmidhi: 2910, Abdullaah Bin Mas'ood [Tirmidhi: 2910, Abdullaah Bin Mas'ood]

The Qur'aan is the Book of Allaah. Learning, teaching and practising upon it are great acts of Ibaadah which earn tremendous rewards and blessings. It is therefore necessary for every person to learn the Qur'aan and make an effort to recite it correctly.



Guidelines for the Teacher

Eight chapters of the Nooraani Qaa'idah have been included in this year's syllabus. The remaining chapters will be taught in the second year.

The Nooraani Qaa'idah should be taught collectively from the blackboard.

The students should recite the lessons after being taught. General examples should be taught in such a way that the previous lesson is also revised. Teachers can use the Makhaarij (Pronunciation of letters) Chart to explain to the students the proper manner of pronouncing the letters.

If the students can easily understand the rules of tajweed it will be best to memorise them. They should not be compelled to memorise these rules. What it important is that they should be able to pronounce each letter correctly according to the rules of tajweed.

Harakaat (short vowels) and letters have been highlighted in red so that students can easily recognise and understand them.





Makhaarij-Pronunciation of Letters

- Pronounced from the inner hollow portion of the mouth. eg. بَا، بُوْ، بِيْ
- : Pronounced from the bottom of the throat near the chest. eg. الْإِذْرُالُةُ الْمُعَالَّى اللَّهُ اللَّا اللَّهُ اللَّاللَّا اللَّالَ اللَّهُ اللَّاللَّ اللَّاللَّاللَّلْمُ اللَّاللَّا اللَّا اللّ
- : Pronounced from the middle of the throat. eg.
- : Pronounced from the top portion of the throat near the mouth. eg. أُخْ أَنْ
- : Pronounced with the extreme root of the tongue and the upper palate eg. وَأَنْ
- Pronounced with the middle portion of the tongue and the upper palate. eg. وَأُشْ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰهِ اللّٰ
- : Pronounced with the sides of the tongue and the gums of the upper back teeth (pre-molars and molars).eg. أُفْ
- : Pronounced with the tip of the tongue touching the gums of the front upper eight teeth. eg. أَلُّ





: Pronounced with the tip of the tongue touching the gums of the front four upper teeth in between the two pointed teeth (incisors). eg. وأن



: Pronounced with the front side and top of the tongue touching the gums of the front upper four teeth. eg.]





: Pronounced with the tip of the tongue and the edge of the front upper two teeth. eg. اَ اللهُ اللهُ



: Pronounced with the tip of the tongue and the edge of the front upper and lower four teeth. eg. وَأَرْدُ، أُرِسُ، أُصُ



: Pronounced with the moist portion of the lower lip touching the edge of the front upper teeth. eg. اُكْن



: Pronounced with moist portions of both lips.



: Pronounced with the dry portions of both lips. eg. وُأُوْم



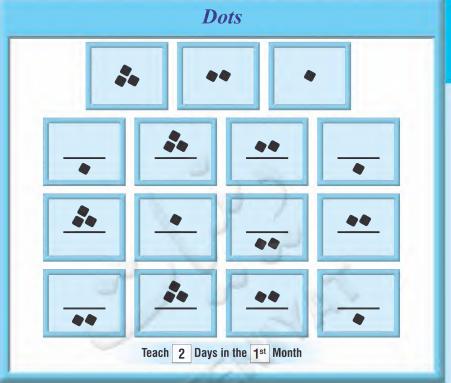
: Pronounced with the rounding of both the lips. eg.]

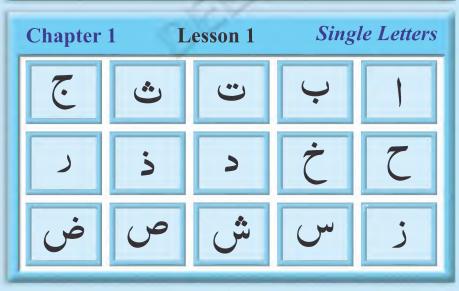
Note: The following alphabets should be pronounced with a full mouth: خ،ص، خ،ط،ق، ظ

O It is very important to pay full attention when pronouncing the following letters so that one may differentiate between them.

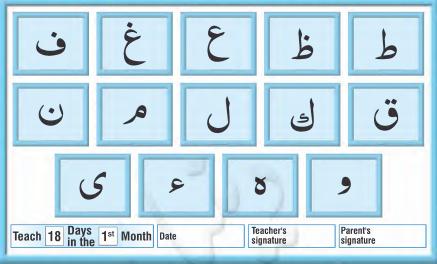


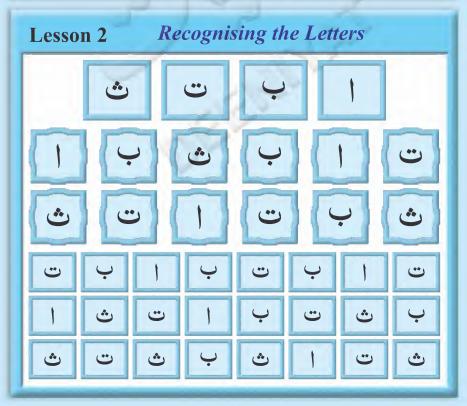
[Nooraani Qaa'idah]





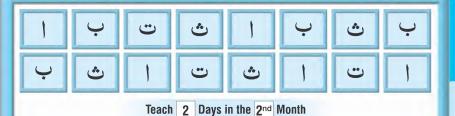




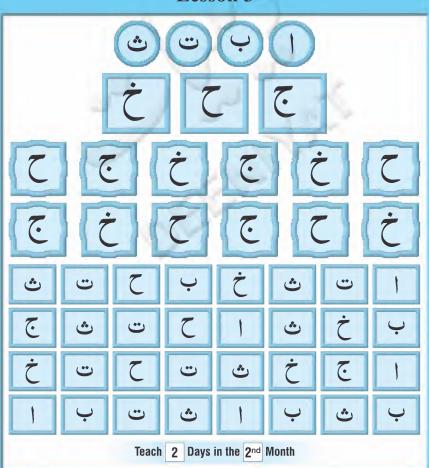




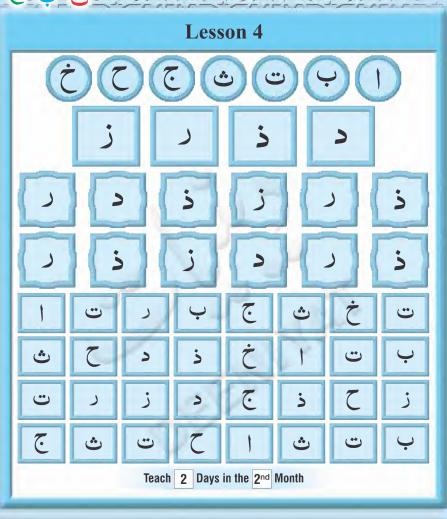
[Nooraani Qaa'idah]



Lesson 3











3 Days in the 2nd Month Teach

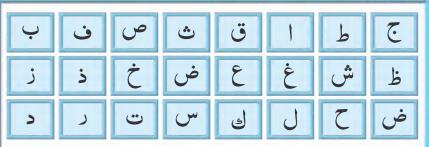
Lesson 6



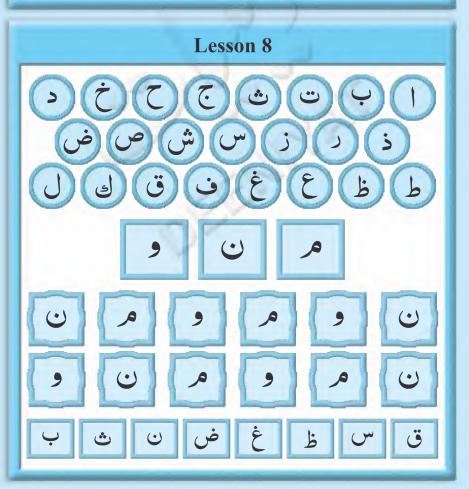




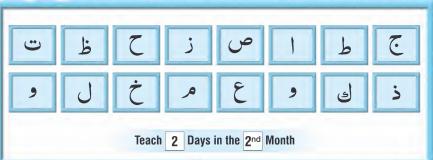


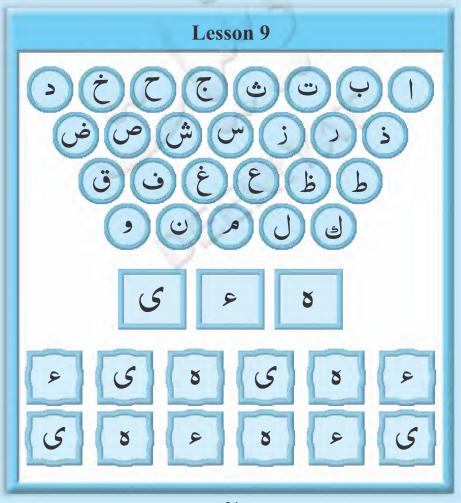


Teach 2 Days in the 2nd Month





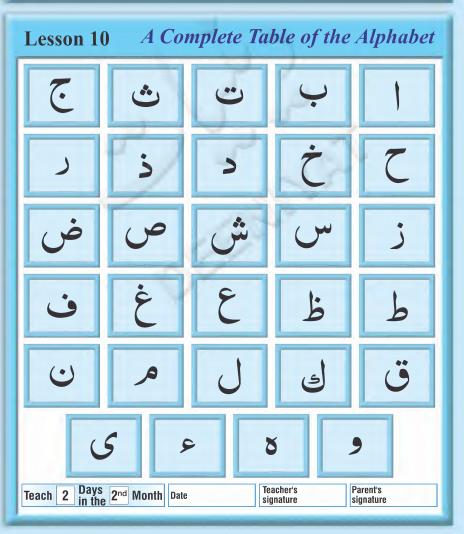






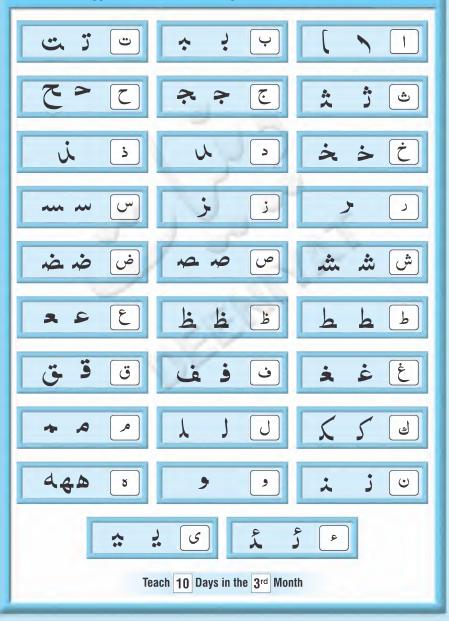
[Nooraani Qaa'idah]







Chapter 2 Lesson 1 Different Forms of Joined Letters



1 - Qur'aan

[Nooraani Qaa'idah]

مسد قفس بدن بصل بذل اك حط

Lesson 2

Examples of Joined Letters

5	اك	y	ال	ما	ام	ب	اب
---	----	---	----	----	----	---	----

[1]

بب بج بتر تت ثن لث بق تف

٠ ٠ ٠ ٢

جب جل حجب حل لح حى خف خس خق مخ

ネマネ

 دب
 بی بین
 ذر
 بیل لن

 رس
 سر
 زم
 مز
 زر

 رس
 سر
 زم
 مز

سج سل مسد شر شط طش صب بص بصل ضا كض نضر # # # # # #

طب بط بطل حط ظر لظ ظك كظ

طظ

عش شع عد فعل غل لغ غم مغ

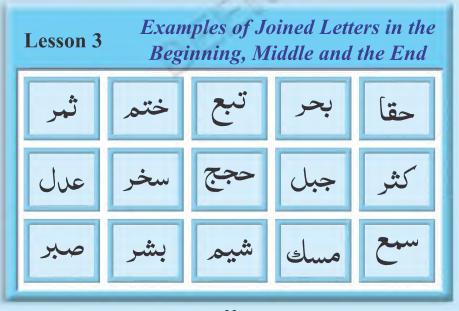
2 S 2 S

فت فر صف قفس قد قط حق حقا

ف ف ف ق ق ق

[Nooraani Qaa'idah] ل مرئ شو

كج جك لن ابله خل لكم كل	2 5 5
مل بم عم بين نف منه كن عن	م م م ن ن
سو وس ذو شو هل بهم له هب	9 9 4 & A
ئم فئه یب فیه یو ما یو مرئ	ا د ئ
Teach 10 Days 3rd Month Date Teacher's signature	Parent's signature





Nooraani Qaa'idah]

لیس یلان فیه عنب



Chapter 3 The Harakaat (Short Vowels)

- 1 The Fat'hah ___, the Kasrah ___ and the Dhammah ___ are called the Harakaat (Short Vowels) (singular is Harakah)
- ② A letter that has any of these Harakaat is called a Mutaharrik letter.
- 3 A Mutaharrik letter is to be recited quickly without prolonging it, e.g. The baa of بَسُن
- 4 An Alif is always free of any Harakah or Sukoon, while a Hamzah is never without a Harakah or Sukoon.

Lesson 1 The Fat'hah

A letter with a Fat'hah is always recited quickly without prolonging it







Examples of Fat'hah on Two Letter Words



Examples of Fat'hah on Three Letter Words



کرکس: Daal Fat'hah Da, Raa Fat'hah Ra Da-ra, Seen Fat'hah Sa = کرکس Teach 13 Days in the 4th Month



[Nooraani Qaa'idah]

جز اِبِ شِ خِ نِ ذِ اِبِلِ

Lesson 2

The Kasrah

A letter with a Kasrah is always recited quickly without prolonging it. It should be recited as Ma'roof and not Majhool.



Examples of Kasrah on Two Letter Words

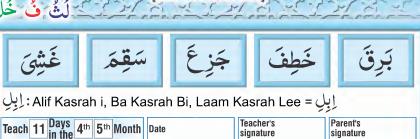


إِبِ : Alif Kasrah i, Ba Kasrah Bi = إِبِ

Examples of Kasrah on Three Letter Words

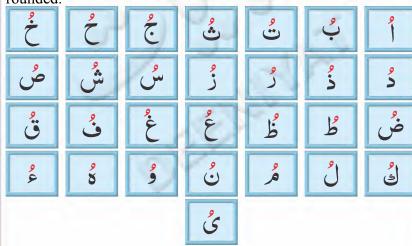






Lesson 3 The Dhammah 9

A letter with a Dhammah is always recited quickly without prolonging it. It should be recited as Ma'roof and not Majhool. Note that the sound of the Dhammah will cause the mouth to be rounded.



Examples of Dhammah on Two Letter Words



لُثُ= Laam Dhammah Lu, Tha Dhammah Thu : لُثُ

[Nooraani Qaa'idah]

خَلَقُكَ بَعُرَ

Examples of Fat'hah on Three Letter Words

قَلَمُ

رُسُلُ

بَلَثُ

قَرُبَ

بَعُلَ

حرم

رُسُلُ= Raa Dhammah Ru, Seen Dhammah Su, Laam Dhaamah Lu : رُسُلُ

Teach 11 Days 5th Month

Teacher's signature Parent's signature

General Examples of Harakaat Lesson 4

خَلَقَكَ

وَجَلَكَ

وَيَرِثُ

ذَرَاك

رز**ق**ك

شَجَرَةُ

وقعت

أعظك

Teach 7 Days in the 6th Month گشف بَثُ يَغُفِرُ اَسْفَرُ آمُنُ مِنْ

1 - Qur'aan

[Nooraani Qaa'idah]

Chapter 4 Lesson 1 The Sukoon (-2)

The Sukoon is also called the Jazam. A letter with a Sukoon is called a Saakin. A Sukoon joins a letter to the previous letter.

Examples of the Sukoon with the Fat'hah

Hamzah Baa Fat'hah = آبُ Baa Taa Fat'hah = بَتُ

























Examples of the Sukoon with the Kasrah

Noon Baa Kasrah = نبُ Waaw Taa Kasrah = وف

صِغُ









Examples of the Sukoon with the Dhammah

هُمُ = Haa Meen Dhammah دُفُ = Daal Faa Dhammah

م هم

د **د**ل

ەك

دُفُ

قُلْتُ

أذن

حُزْنُ

مُلُكُ

قُلُ

أُدْخُلُ

فأثم

مُلُهُلُهُ

فلك

يُشْهَلُ

Examples of the Sukoon with all Three Harakaat

فألثم

إهْبطُ

وَعْدَكُ

نَفْعَلُ

إرْحَمُ

Teach 16 Days 6th 7th Month Date

Teacher's signature Parent's signature

The Hamzah Saakinah Lesson 2

The Hamzah Saakinah will be recited with a jerk.

A Hamzah will either appear in the form of an Alif or a Waaw or a Yaa.





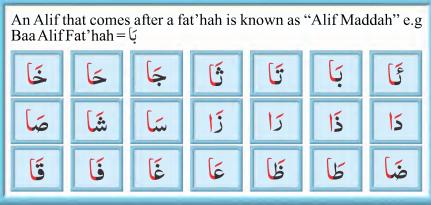
Chapter 5

The Letters of Maddah (Long Vowels)

There are three letters of Maddah: 1 Alif 2 Yaa 3 Waaw.

The letters of Maddah are to be prolonged for the duration of one Alif.

Lesson 1 Alif Maddah \∠





[Nooraani Qaa'idah]

دَعَانَا عِيْ اللهِ اللهِ

كا شِي زَاد





مَقَادِيْرُ أَوْ

[Nooraani Qaa'idah]

Examples

دُوْنِيُ

اَرِنِيُ

فيه

ۮؚؽ۬ؽؚ

رازقين

يُوَارِيُ

تَمَاثِيْلُ مَقَادِيْرُ

Teacher's

signature

دِيُنِيُ = Daal Yaa Kasrah Dee, Yaa Noon Kasrah Nee : دِيُنِيُ

Teach 7 Days 7th 8th Month

Date

Parent's signature

Waaw Maddah 32 Lesson 3

A Waaw saakin that comes after dhammah is known as "Waaw Maddah" e.g Baa Waaw dhammah 💃

31

^ۇۋ

ء ذو

33

ؿ

ظهٔ

م پۇ

(Nooraani Qaa'idah)

طأغوت

Examples

يَقُوْمُر

يۇرى

نۇرۇ

طۇرُ

نۇخ

سَبَقُوْنَا

<u>كاخِرُون</u>

قارُوْنُ

هَارُونُ

تَكُونُ

بَاسِطُون رَاجِعُون

نُوْ حُ :Noon Dhammah Waaw Noo, Haa Dhammah Hu= نُوْ حُ

General Examples

ككرمر

طأغوت

يَقُوْلُ

نَافَقَ

عُرِفَ

حَاوَلَ

أمِرْثُ

جَبَلُ

قَابِلُ

تَبُودُ

ريخ

يَكُونُ

Teach 10 Days in the 8th Month

The Upright Fat'hah, the Upright Kasrah and the Inverted Dammah

An upright Fathah, upright Kasrah and an inverted Dhammah are all to be prolonged and recited for the duration of one Alif.



1 - Qur'aan

[Nooraani Qaa'idah]

Lesson 4

Upright Fat'hah 1

An upright Fat'hah is to be prolonged for the duration of an "Alif Maddah e.g upright fat'hah , LAlif fat'hah ...



Examples



اَكَمَ 'Hamza upright fat'hah AA, dal fat'hah DA, AADA, meem fat'hah MA = AADAMA (الأكمُ)

Teach 6 Days in the 8th Month



[Nooraani Qaa'idah]

Upright Kasrah -Lesson 5

An upright Kasrah is to be prolonged for the duration of "Yaa . بي Yaa kasrah ب ب Maddah" e.g بي upright kasrah





















































Examples

منِه

Hamza upright kasrah EE, laam upright fat'hah LAA, EELA, fa:الف (النب) kasrah FI = EELAFI

Teach 6 Days 8th 9th Month Date

Teacher's signature

Parent's signature

1 - Qur'aan

[Nooraani Qaa'idah]

Lesson 6 Inverted Dhammah 4

An inverted dhammah is to be prolonged for the duration of "Waaw Maddah". e.g Baa inverted dhammah = بُو, Baa waaw dhammah



مَاؤْدِي









































6













ی

Examples

جُنُودُه

ایاتُهٔ

رَسُوْلُهُ

کاؤک

غآ

مَاؤْدِيَ

جَعَلَهُ

مَوَازِيْنُهُ

وَرِثُهُ

تِلاوَتُهُ

قرِيْنُهُ

غَاؤنَ

Daal alif fat'hah DAA, waaw inverted dhammah WOO, DAAWOO, dal Fat'hah DA = DAAWOODA (کَاوُکَ).

Teach 6 Days in the 9th Month



[Nooraani Qaa'idah]

دَعَوْثُ هَوْ عَمْ اَهُ صَمْهُ

Chapter 6 The Letters of Leen

There are two letter of Leen. Waaw Leen. Yaa Leen. These letters are to be read quickly and gently in the ma'roof way and not majhool.

Lesson 1 Waaw Leen 3 =

Waaw Leen is a Waaw Saakin that comes after a Fat'hah. E.g BA WAAW Fat'hah BAW $\mbox{\ensuremath{\not{\smile}}}$























يَوْ

Examples

مَوْثُ

سَوْنَ

صَوْمُ

حَوْلَ

اَوْنِ

دَعَوْثُ

شَرَوْهُ

بَغُوْثَ

گؤثر

فَوْزُ

بَكُوْنَا

بَنَوْهَا

اَوْفِ Hamzah waaw fat'hah AU, fa kasrah FI = AUFI اَوْفِ

Teach 6 Days in the 9th Month

اَيْنَ

[Nooraani Qaa'idah]

ے Yaa Leen کے Yaa Lesson 2

Yaa Leen is a Yaa that comes after a Fat'hah. E.g BAA YAA . کن Fat'hah BAY



















































يي

Examples

عَلَيْهَا

آيْنَ

شكيلق

أَيْنَ Hamzah Yaa fat'hah AY, Noon fat'hah NA= AYNA: أَيْنَ

Teach 5 Days 9

10 Month Date

Teacher's signature

Parent's signature

1 - Qur'aan

[Nooraani Qaa'idah]

يَرُونَهَا شَا -_يَسْتَوْفُونَ __

Examples of the Letters of Maddah and Leen

عَيْنَيْنِ

رازقين

بِٱيْدِي

بَيْنِي

رُءُوْسِهِمْ

يَسْتَوْفُوْنَ

مَكَانَ

مَوْعُوْدُ

يرؤنها

هَيْهَاتَ

عَلَيْهِمُ

فِرْعَوْنَ

يَسْمَعُوْنَ

گيْدِي

كفِرُون

سَيَعْلَمُوْنَ

Teach 3 Days in the 10th Month

Chapter 7 Tanween

Two fat'hah, two karsrah and two dhammah are known as tanween. Tanween is to be recited with sound from the nose e.g. BATwo fat'hah , BAtwo kasrah , BAtwo dhammah .

Lesson 1 The Tanween of Two Fat'hah 💆

An Alif will written after a letter that has two fat'hah.















صًا







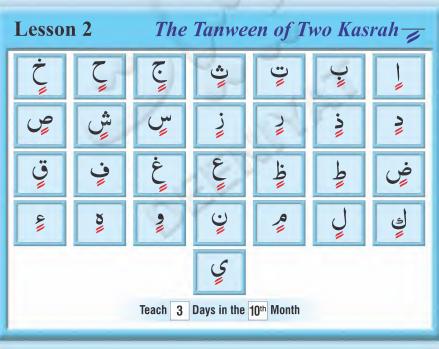






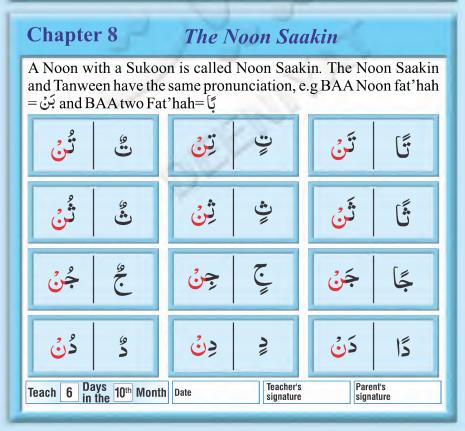














Definition

Hifdhus Surah: To memorize any surah from the Qur'aan is called Hifdhus Surah.

Words of Encouragement

Hadeeth: Nabi Muhammad said, "It will be said to the person of the Qur'aan (Haafidh), Recite the Qur'aan and climb (the levels of Jannah) and recite steadily as you had been reciting in the world. Indeed, your level shall be where you recite the last verse."

Hadeeth: Nabi Muhammad also said, "The heart without any portion of the Qur'aan is like a deserted house."

[Tirmidhi : 2913, Ibnu Abbaas 🕬 🖄

One must therefore make an effort to memorise the Qur'aan. The least one can do is to memorise as much as is sufficient to perform salaah properly.

Guidelines for the Teacher

The memorisation of Suratul Faatihah, Suratul Lahab, Suratul Ikhlaas, Suratul Falaq and Suratun Naas have been included in the Hifdus Surah topic of this year's syllabus.

The most important aspect while making the students memorise these surahs is that they should do this collectively paying full attention to the rules of tajweed. The teacher should recite the surah for a few days before asking the students to recite. In this way the surahs will be easily memorised.





Lesson 1

Ta'awwuz

اَعُوْذُ بِاللهِ مِنَ الشَّيْطِنِ الرَّجِيْمِ

Teach 10 Days in the 1st Month

Lesson 3

Tasmiyah

بِسُمِ اللهِ الرَّحُلْنِ الرَّحِيْمِ

Teach 10 Days 1s

1st Month Date

Teacher's signature Parent's signature

Lesson 3

Suratul Faatihah

سُورَةُ الْفَاتِحَةِ

بِسْمِ اللهِ الرَّحُلْنِ الرَّحِيْمِ

- ٱلْحَمْنُ لِلَّهِ رَبِّ الْعُلَمِينَ أَنْ الرَّحْلِي الرَّحِلْ الرَّحِلْ الرَّحِلْ الرَّحِيْمِ أَنْ
- مْلِكِ يَوْمِ الرِّيْنِ أَ إِيَّاكَ نَعْبُدُو إِيَّاكَ نَسْتَعِيْنَ أَ

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ ﴿ صِرَاطَ الَّذِيْنَ ٱنْعَمْتَ

عَلَيْهِمْ إِغَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ٥

Teach 40 Days 2nd 3rd Month Date

Teacher's signature Parent's signature



1 - Qur'aan

[Hifdhus Surah]

Lesson 4 Suratul بِسْمِ اللَّهِ الرَّحِيْمِ فَي مُؤرَةُ اللَّهَبِ Lesson 4 Lahab

تَبَّتْ يَكَآ آبِي لَهَبٍ وَّتَبَّ أَي مَا آغُنى عَنْهُ مَا لَهُ وَمَا

كَسَبَ أَن سَيَصْلَى نَارًا ذَاتَ لَهَبٍ أَن وَامْرَاتُهُ اللهِ اللهِ اللهِ اللهُ وَامْرَاتُهُ الله

حَمَّالَةَ الْحَطَبِ أَ فِي جِيْدِهَا حَبْلٌ مِّن مَّسَدٍ أَ

Teach 25 Days 4th 5th Month Date

Teacher's signature Parent's signature

Lesson 5 Suratul بِسْمِ اللَّهِ الرَّحْلُنِ الرَّحِيْمِ صُورَةُ الْإِخْلَاصِ Lesson 5 اللهِ الرَّحْلُنِ الرَّحِلْلِي الرَّحِلْلُنِ الرَّحْلُنِ الرَّحْلِي الرَّحْلُنِ الرَّحْلُنِ الرَّحْلُنِ الرَّحْلُنِ الرَّحْلُنِ الرَّحْلُنِ الرَّحْلُنِ الرَّحْلُنِ الرَّحْلُنِ الرَّحْلِي الرَّحْلِي الرَّحْلُنِ الرَّلِي الرَّحْلُنِ الرَّحْلِي الرَّحْلُنِ الرَّحْلُنِ الرَّحْلِي الرَّحْلِي الرَحْلِي الرَحْلِي الرَحْلِي الرَّحْلِي الرَحْلُنِ الْمُعْلِي الرَحْلِي ال

قُلُهُ وَاللَّهُ أَكُلُّ أَللَّهُ الصَّمَدُ فَلَمْ يَلِدُلا وَلَمْ يُولَدُ

وَلَمْ يَكُنَ لَّهُ كُفُوًا آحَدٌ ٥

Teach 15 Days 5th Month Date

Teacher's signature Parent's signature

Lesson 6 Suratul بِسْمِ اللّٰهِ الرَّحْلُونِ الرَّحِيْمِ صُورَةُ الْفَلَقِ لَقِ السَّاكِ الرَّحِيْمِ اللّٰهِ الرَّحْلُونِ الرَّحِيْمِ اللّٰهِ الرَّحْلُونِ الرَّحِيْمِ الرَّحْلُونِ الرّحْلِيْلُونِ الرَّحْلُونِ الرَّحْلِي الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلِي الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلِي الرَّحْلُونِ الرَّحْلِي الرَّحْلِي الرَحْلِي الرَّحْلِي الرَّالِي الرَّحْلُونِ الرَّحْلُونِ الرَّحْلُونِ الرَّحْلِي الرَّحْلِي

قُلُ أَعُوٰذُ بِرَبِ الْفَكَقِ ﴿ مِنْ شَرِّ مَا خَلَقَ ﴿ وَمِنْ شَرِّ

غَاسِقٍ إِذَا وَقَبَ ﴿ وَمِنْ شَرِّ النَّفَّيٰتِ فِي الْعُقَدِ ﴿

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَلَ أَ

Teach 20 Days 6th Month Date

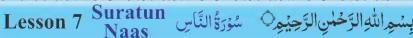
Teacher's signature

Parent's signature



(Hifdhus Surah





قُلُ أَعُودُ بِرَبِ النَّاسِ ﴿ مَلِكِ النَّاسِ ﴿ إِلٰهِ النَّاسِ ﴿

مِنْ شَرِّ الْوَسُواسِ لَا الْخَنَّاسِ قُ الَّذِي يُوسُوسُ فِي

صُدُورِ النَّاسِ فَ مِنَ الْجِنَّةِ وَالنَّاسِ فَ

Teach 20 Days 7th Month Date

signature

Parent's signature

Lesson 8

Revision of Ta'awwuz, Tasmiyah and Suratul Faatihah

Teach 20 Days in the

8th Month Date

Teacher's signature Parent's signature

Lesson 9

Revision of Suratul Lahab and Suratul Ikhlaas

Teach 20 Days in the

9th Month Date

Teacher's signature Parent's signature

Lesson 10

Revision of Suratul Falaq and Suratun Naas

Teach 20 Days 10th Month Date

Teacher's signature Parent's signature



Definition

Du'aa and Sunnah: Asking from Allaah Ta'aala is called du'aa and the ways of Nabi Muhammad is called Sunnah.

Words of Encouragement

Hadeeth: Nabi Muhammad said, "The action most liked by Allaah is du'aa." [Mustadrak: 1801, Abu Hurairah [Mustadrak]]

Hadeeth: He who remains steadfast upon my sunnah, when my ummah is corrupted will receive the reward of a shaheed (martyr).

[Mu'ajamul Kabeer : 1320, Abu Hurairah ﷺ]

The life of our beloved Nabi Muhammad is a perfect and complete example for us. It is therefore necessary that we learn and practice the sunnah way of doing all our actions in every situation and the du'aa that he recited at every moment. This is most beloved to Allaah Ta'ala who will not only make us successful in the hereafter but has also promised to give us peace, safety and respect in this very world.

Guidelines for the Teacher

The du'aa for eating sleeping, using the toilet, the sunnah way of eating and drinking water and five specific du'aas for various occasions. Such as "بِسُوِ اللهِ ، ٱلْحَنْدُ لِللهِ ، وَاللهُ وَاللّهُ وَلّهُ وَاللّهُ وَ

These du'aas and Sunnahs should be taught collectively. If the students can easily memorise the translation they should do so but they should not be compelled to memorise it. It is important to ensure that the students practice upon these Du'aas and Sunnahs. Therefore the teacher should motivate and encourage the students with love and affection to put these du'aas and sunnahs into practise and also monitor them. He should also instruct the students to inform their parents and family members.



2 - Hadeeth

[Du'aa and Sunnah



Lesson 1 Du'aa before Eating

[Tirmidhi : 1858, Aa'ishah [ومُثَنِّ اللَّهُ عَنْهِا]

بِسْمِ اللهِ

Translation: I begin eating in the name of Allaah.

Teach 4 Days in the 1st Month

Du'aa and Sunnah

Lesson 2 If one Forgets the Du'aa before Eating, Recite the Following Du'aa

بِسْمِ اللهِ أَوَّلَهُ وَاخِرَهُ

[Abu Daawood : 3767, Aa'ishah أَنْ اللَّهُ مَنا اللَّهُ اللّلْمُ اللَّهُ الللللَّاللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ الللللَّا اللَّا الللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّال

Translation: I eat in the name of Allaah at t-he beginni-ng a-nd -at .the end

Teach 7 Days in the 1st Month

Lesson 3 Du'aa after Eating

ٱلْحَمْدُ لِلهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مُسْلِمِينَ

[Tirmidhi : 3457, Abu Saeed المُؤَمِّنُةُ عَنْ المُعَالِّمُ عَلَيْهِ المُعَالِّمُ المُ

Translation: All praise is for Allaah, Who has made us eat, drink and has made us Muslims.

Teach 9 Days 1st Month Date Teacher's signature Parent's signature

Lesson 4 The Sunnah Way of Eating

- ① To spread out a cloth on the floor. [Bukhaari: 5415, Anas [Bukhaari : 5415, Anas [Bukhaari : 5415, Anas]]
- ② To wash both hands up to the wrists. [Tirmidhi: 1846, Salmaan 經過了





3 To say the du'aa before eating. [Tirmidhi : 1858, Aa'ishah والمُثَّقِينُ المُعَنِّيَا اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ

To sit either with one or both legs folded beneath.

[Ibnu Maajah : 3263, Abdullaah Bin Umar ﴿ الله جَاءِ , Fathul Baari : 9/542]

To eat with the right hand. [Bukhaari: 5376, Umar Bin Abu Salmah (知道)]

To eat the food right in front of you.

[Bukhaari : 5376, Umar Bin Abu Salmah الشَّحَاتُ عَلَيْهِ اللَّهُ عَلَيْهِ [Bukhaari : 5376, Umar Bin Abu Salmah الشَّحَاتُ اللَّهُ اللَّا اللَّهُ اللَّاللَّاللَّا اللَّهُ اللَّالِي اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّا

To eat with three fingers. [Muslim : 5417, Ka'ab Bin Maalik نَوْسُونَا]

(8) To pick up and eat any food that falls down.

[Muslim : 5421, Jaabir نَوْنَالِمُونَا اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

(9) To clean the plate and lick the fingers. [Muslim : 5420, Jaabir نَوْنَالُمُونَا اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

10 Not to lean while eating. [Tirmidhi: 1830, Abu Juhaifah 逐频修]

(1) Not to find any fault in the food. [Bukhaari : 5409, Abu Hurairah فينشغنية]

12 Not to eat food that is too hot. [Mustadrak : 7125, Jaabir گَوْنَشُونَ]

(13) To say du'aa after eating. [Tirmidhi : 3457, Abu Saeed الشاطة]

(14) To wash the hands and rinse the mouth after eating.

[Tirmidhi : 1846, Salmaan المُعَالِّمُ Bukhaari: 5454, Suwaid المُعَالِّمُ اللهُ ال

Teach 20 Days 2nd Month Date

Teacher's signature Parent's signature



Lesson 5

The Sunnah Way of Drinking Water

- 2) To sit and drink. [Tirmidhi : 1879, Anas المُحْقِينُةُ [



2 - Hadeeth

[Du'aa and Sunnal



3 To look into the water before drinking.

[Abu Dawood : 3719, Ibnu Abbaas ﴿ وَمُوالدُونَا }; Bazlul Majhood : 11/450 B]

(بىنىجراللەي ''before drinking'') before drinking.

[Tirmidhi : 1885, Ibnu Abbaas 🕬]

(5) To drink in three breaths.

[Muslim : 5405, Anas وَيُونِينُونِهِ]

آلْکنْدُر بِلَّهِ" To say "آلُکنْدُ بِلَّهِ" after drinking.

[Tirmidhi : 1885, Ibnu Abbaas المُؤَلِّنَا اللهُ عَلَيْهِ عَلَيْهِ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ ا

Teach 5 Days in the 3rd Month



ٱللَّهُمَّرِ بِالسِّمِكَ أَمُونُ وَأَحْيَا

[Bukhaari : 6314, Huzaifah والمخالفة الم

Translation: O Allaah! In Your name do I die and live.

Teach 5 Days in the 3rd Month

Lesson 7 Du'aa after Waking Up

ٱلْحَمْدُ لِللهِ الَّذِيُ أَحْيَانَا بَعْدَ مَا أَمَا تَنَا وَإِلَيْهِ النَّشُورُ

[Bukhaari : 6314, Huzaifah وَأَوْنِي لِشُعَنَّهُ [Bukhaari : 6314, Huzaifah

Translation: All praise is for Allaah Ta'aala who gave us life after giving us death and we will be raised before Him.

Teach 10 Days and Month Da

Teacher's signature Parent's signature



Lesson 8 Du'aa before Entering the Toilet





[Mu'ajamu Ausat : 2803, Anas أَوْنِيَالْمُعَنَّا عَلَيْهِ [Mu'ajamu Ausat : 2803, Anas

Translation: I enter in the name of Allaah Ta'aala, O Allaah! I seek Your protection from the evil male and female jinn.

Teach 12 Days in the 4th Month

Lesson 9

Du'aa after Leaving the Toilet

غُفْرَانَكَ، ٱلْحَمْدُ لِللهِ الَّذِي أَذْهَبَ عَنِي الْرَّذِي وَعَافَانِيُ

[Ibnu Maajah : 300, Aa'ishah ﴿ثُولَاتُكَابُ 301, Anas ﴿ثُولِتُلِعَانُهُ إِلَيْهِ الْعَلَامُ اللَّهِ اللَّهِ ال

Translation: O Allaah! I seek Your forgiveness. All praise is for Allaah Ta'aala who has removed harm from me and has given me ease and comfort.

Teach 25 Days 4th 5th Month Date

Teacher's signature

Parent's signature

Specific Du'aas for Various Occasions Lesson 10

On meeting a Muslim Greet him by Saying:

اَلسَّلَامُ عَلَىٰكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

[Tirmidhi : 2689, Imraan Bin Husain الشيائية]

Translation: May Allaah's peace, mercy and blessings be upon you.



2 - Hadeeth

[Du'aa and Sunnah



If a Muslim bids Salaam Reply by Saying:

وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

[Musnadu Ahmad : 12612, Anas المُحْتَىٰ اللهِ اللهُ اللهِ ا

Translation: May Allaah's peace, mercy and blessings be upon you too.

When Starting Something Good, Say:



[Al Azkaar : 1/156, Abu Hurairah 🕬 🖟]



Translation: I begin with the name of Allaah the most beneficent the most merciful.

When Asked how one is or when Receiving a Bounty, Say:

[Ibnu Maajah : 3805, Anas التخالشات الماما]

اَلْحَمُنُ لِلَّهِ

Translation: All praise is for Allaah.



When Someone Gives Something or Shows Kindness, Say:

جَزَاكَ اللَّهُ خَيْرًا

[Tirmidhi : 2035, Usamah Bin Zaid المُثَاثِثُةُ]

Translation: May Allaah reward you well.

Teach 16 Days 5th Month

Date

Teacher's signature Parent's signature



Definition

Hifdhul Hadeeth: Whatever Nabi Muhammad عالي said or did is known as "Hadeeth" and memorizing the hadeeth is called "Hifdhul-Hadeeth".

Words of Encouragement

Hadeeth: Nabi Muhammad said, "The person who learns forty Ahadeeth to benefit the Ummah will be told on the Day of Judgement to enter Jannah from whichever door he pleases."

[Kanzul Ummal : 29186, Abu Mas'ood المُؤَلِّفُةُ عَلَيْ [Kanzul Ummal : 29186, Abu Mas'ood

There are tremendous rewards for learning, memorising and practising upon the Sunnah actions of Nabi Muhammad This pleases Allaah and He grants the person the ability to practise upon the whole of Deen. Memorising the Ahadeeth also enlightens one's life.

Guidelines for the Teacher

Five Ahadeeth with their translations have been included in this year's syllabus which cover the five broad branches of Deen. viz. Imaaniyaat, Ibaadaat, Mu'aamalaat, Mu'aasharaat and Akhlaaqiyaat.

These Ahadeeth are to be taught collectively with the category of Deen they fall under and their translations. For example: "Hadeeth 1: on Imaaniyaat آلَوِينَ يُسُنِّ Translation: "Deen is easy" Students must also be encouraged to practise upon these Ahadeeth.



Lesson 1

2 - Hadeeth

[Hifdhul Hadeeth



اَلرِّيْنُ يُسُرُّ

[Sho'ab-ul-Imaan : 3881, Abu Hurairah وهُوَاللَّهُ عَنْهُ عَاللَّهُ اللَّهِ عَنْهُ اللَّهِ عَنْهُ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّالِي اللَّالِي الللَّهُ اللللَّالِي اللَّاللَّا الللَّ

Translation: Deen is easy.

Teach 20 Days 6th Month Date Teacher's signature Parent's signature

Lesson 2 Hadeeth No. (2) on Ibaadaat

مِفْتَاحُ الْجَنَّةِ الصَّلاةُ

[Tirmidhi : 4, Jaabir والمناطقة المناطقة المناط

Translation: Salaah is the key to Jannah.

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Lesson 3 Hadeeth No. (3) on Mu'aamalaat

مَنْ غَشَّ فَلَيْسَ مِنَّا

[Tirmidhi : 1315, Abu Hurairah المُشْرِعَةُ]

Translation: He who cheats is not one of us (Muslims).

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[Aqaa'id (Beliefs)]



Aqaa'id: Those aspects of Deen that a man strongly believes from the heart are called Aqaa'id.

Words of Encouragement

Qur'aan: Allaah says in the Qur'aan:

[Suratu Luqman:8]

TRANSLATION: Surely, there are gardens of bliss for those who believe and do good deeds.

Hadeeth: Nabi Muhammad said, Allaah Ta'aala will make the fire of Jahannam haraam on he who bears witness that there is none worthy of worship but Allaah and Muhammad is the messenger of Allaah.

[Muslim: 151, Ubaadah Bin Saamit

The Aqaa'id and beliefs of a Muslim form the foundation of the Deen of a Muslim. The more firm and correct a person's beliefs are the more firm and correct his actions will be. On the other hand, if his beliefs are weak, his actions will also be weak. It is therefore necessary for every Muslim to make an effort to correct his beliefs and strengthen the conviction of the heart.

Guidelines for the Teacher

The first and second kalimah of Islaam i.e. Al-Kalimatut Tayyibah and Al-Kalimatush Shahaadah with their translation have been included in this year's syllabus. They should be taught collectively. Students should be made aware of the fact that everything in these kalimahs need to be strongly believed from the heart and said with the tongue.

3'- Agaa'id and M

Lesson One Al Kalimatut Tayyibah

لآإلة إلَّا اللهُ مُحَمَّدٌ رَّسُولُ اللهِ

[Mu'ajamus Sageer : 992, Umar ﷺ]

Translation: There is none worthy of worship but Allaah, is the messenger of Allaah.

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Lesson Two Al Kalimatush Shahaadah

أَشْهَدُ أَنْ لَّآ إِلَّهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَتَّدًا عَبُدُهُ

وَرَسُولُهُ

[Mustadrak : 9, Abdullaah Bin Amr Bin Aas الشُونَالِيَّةُ عَلَيْهِ السَّعَالِيَّةُ عَلَيْهِ السَّعَالِيَّةِ الْمُ

Translation: I bear witness that there is none worthy of worship but Allaah and I bear witness that Muhammad مالتنبي is the servant and messenger of Allaah.

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[Salaah]



Definition

Salaah: To display one's devotion and obedience to Allaah Ta'aala in a specific manner is called salaah.

Words of Encouragement

Hadeeth: Nabi Muhammad مثليَّماتِيكُم said, "Salaah is a pillar of Deen."

Hadeeth: Nabi Muhammad عليه said, "Salaah is the key to Jannah."

Hadeeth: Nabi Muhammad ما ه المنافقة also said, "The comfort of my eyes is in salaah." [Mustadrak: 2676, Anas المخالفة على المنافقة على المنافقة المنافقة على المنافقة المناف

Salaah is the most important act of worship in Islaam. Allaah has promised forgiveness, a good life and blessings in the livelihood for he who performs salaah regularly. It is therefore important for every muslim to learn the correct method of salaah and perform it with regularity.

Guidelines for the Teacher

The purpose of introducing this topic is that every student should perform wudhu and salaah correctly. After making the students collectively memorise all the words that are recited in salaah they are to be taught to perform wudhu and salaah according to the sunnah way given under the title "The method of performing wudhu and salaah" practically once a week. This practical demonstration of wudhu and salaah should be done collectively. During the first week the teacher should practically demonstrate wudhu and salaah. Thereafter, he should make the students do the practical demonstrations weekly.



[Salaah]

- The practical demonstration of wudhu should be done by taking the students to the place designated for wudhu. Ask one student to perform wudhu in front of the class according to the way given under the title "The method of performing wudhu." Ensure that the student performs the wudhu correctly by fulfilling all the faraa'idh and sunan and monitor the way they wash their faces, hands, feet and the manner in which they make masah. Correction of any mistake should be done in front of the students.

Thereafter, the teacher should appoint one student as an Imaam to perform the salaah. In this way each student should be given the opportunity to perfom the salaah while the teacher monitors them to ensure that the salaah is performed in the sunnah way and the ruku, sajdah and all postures of salaah are correct. Each student will be able to perform salaah correctly if the practical demonstrations are conducted in the above manner. Any student joining the class during the course of the year should also be included in these practical demonstrations.

Note: The manner of performing salaah given under the title "The method of performing salaah has been include in this book for the big students.



The Words of Salaah Lesson 1

At-Takbeer Tahreemah (to be recited when starting the salaah):

الله أكد

[Tirmidhi : 238, Abu Saeed الشَّحْنَةُ [

The Tasbeeh of Ruku:

سُبُحَانَ رَبِيّ الْعَظِيْمِ

[Tirmidhi : 261, Ibnu Mas'ood المُتَى اللهُ عَنْهُ [

The Tasmee (to be recited when coming up from Ruku):

سَمِعَ اللهُ لِمَنْ حَمِلَهُ

[Bukhaari : 722, Abu Hurairah وَيُتُونُ اللَّهُ عَنْهُ [Bukhaari : 722, Abu Hurairah]

The Tahmeed (to be recited while standing after the Ruku):

رَبِّنَا لَكَ الْحَمْلُ

[Bukhaari : 722, Abu Hurairah الشَّخْوَاللُّهُ عَنْهُ عَلَيْهِ [Bukhaari]

The Tasbeeh of Sajdah:

سُبْحَانَ رَبِي الْأَعْلَى

[Tirmidhi : 261, Ibnu Mas'ood أَرْضَىٰ لِنُدْعَنَهُ [

Salaam:

اَلسَّلامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ

[Tirmidhi : 295, Ibnu Mas'ood يَرْضَىٰ للنُوعَنْدُ [Tirmidhi : 295, Ibnu Mas'ood]

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Lesson 2

Thanaa

سُبْحَانَكَ اللَّهُمَّ وَبِحَبْدِكَ وَتَبَارَكَ اسْبُكَ وَتَعَالَىٰ

جِدُّ كَا وَكُرُكَ اللهُ عَيْرُكَ [اللهُ عَيْرُكُ وَاللهُ عَيْرُكُ وَاللهُ عَيْرُكُ وَاللهُ عَيْرُكُ وَاللهُ ع

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Lesson 3

At-Tashahhud

اَلتَّحِيَّاتُ لِلهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، اَلسَّلامُ عَلَيْكَ النَّبُّ وَرَحْمَةُ اللهِ وَبَرَكَا ثُهُ، اَلسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ الصَّالِحِيْنَ، أَشْهَدُ أَنْ لَّآ إِلَّهَ إِلَّاللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّلًا عَبْلُهُ وَرَسُولُهُ [Bukhaari : 1202. Ibnu Mas'ood أَوْوَاللَّهُ عَنْهُ آل

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The Method of Performing Wudhu

It is necessary to attain purity before performing salaah. This method of purifying oneself is called wudhu.

[Shaami: 1/223,Kitaabuttahaarah, Sunanul Wudhu]

1 To make an intention to please Allaah and to attain purity.

[Bukhaari : 1, Umar نَوْسُلُونَةُ; Shaami : 1/272, Kitaabuttahaarah, Sunanul Wudhu]

(2) To perform wudhu with clean water.

[Abu Daawood : 83, Abu Hurairah ﴿ثَوْلَسُعَنُهُ Shaami : 2/20, Baabul Miyaah]



[Salaah]

3 To recite Bismillah before performing wudhu.

[Nasai : 78, Anas أَنْ اللَّهُ \$; Shaami : 1/278, Kitaabuttahaarah, Sunanul Wudhu]

4 To wash both hands up to the wrists three times.

[Bukhaari : 159, Uthmaan Bin Affaan المنافقة; Shaami : 1/286, Kitaabuttahaarah, Sunanul Wudhu]

(5) To use the miswaak or the finger if the miswaak is not available.

[Bukhaari : 887, Abu Hurairah وَالْمُونَا ; Sunanul Kubra, Baihaqi:179 Anas وَالْمُونَافِينَ ; Shaami:1/296,302, Kitaabuttahaarah, Sunanul Wudhu]

(6) To gargle the mouth three times.

[Bukhaari : 159, Uthmaan Bin Affaan نَصْلُنَعَةُ; Shaami : 1/306, Kitaabuttahaarah,

7 To rinse the nostrils three times and use the little finger of the left hand to clean them.

[Bukhaari :185, Abdullaah Bin Zaid المنافقة; Shaami : 1/306,308, Kitaabuttahaarah, Sunanul Wudhu]

(8) To wash the face three times from one earlobe to the other and from the hairline above the forehead to below the chin.

[Bukhaari : 159, Uthmaan Bin Affaan运动诱; Shaami : 1/235, Kitaabuttahaarah, Arkaanul Wudhu;1/315, Kitaabuttahaarah, Sunanul Wudhu]

To wash both arms three times to above the elbows. To wash the right arm first then the left arm and to make khilaal of the fingers.

> [Bukhaari : 159, Uthmaan Bin Affaan 运动诱; Shaami : 1/247, Kitaabuttahaarah, Arkaanul Wudhu ;1/315-332, Kitaabuttahaarah, Sunanul Wudhu]

10 To wet the hands and make masah of the whole head, the ears and the nape only once.

[Bukhaari : 192, Abdullaah Bin Zaid பெற்றி; Tirmidhi : 36, Ibnu Abbaasமுற்றி; Talkheesul Habeer : 1/288, Baab Sunanul Wudhu ; Shaami : 1/323-336, Kitaabuttahaarah, Sunanul Wudhu]

11) To wash both feet up to above the ankles three times. To wash the right foot first then the left foot and to make khilaal of the toes. [Bukhaari: 159, Uthmaan Bin Affaan [3]] (Shaami: 1/247, Kitaabuttahaarah,

Arkaanul Wudhu;1/315-332, Kitaabuttahaarah, Sunanul Wudhu]

(12) To wash the face, arms and feet thoroughly.

[Musnadu Ahmad : 16441, Abdullaah Bin Zaid ﷺ; Shaami : 1/331, Kitaabuttahaarah, Sunanul Wudhu]

(13) To recite the du'aa after wudhu.

[Tirmidhii : 55, Umar ﷺ; Shaami : 1/345, Kitaabuttahaarah, Sunanul Wudhu]



[Salaah]

The Sunan of Salaah

Qiyaam (Standing up) and Raising the Two Hands

- 1 To stand upright without bending the head when saying the takbeerat-ut-tahreemah.[Suratul Baqarah: 238; Shaami: 3/479, Sunanus Salaah]
- 2 To raise both hands up to the earlobes when saying the takbeerat-ut-tahreemah.

[Muslim : 891, Maalik Bin Huwairith ﷺ; Shaami : 4/4, Baabu Sifatis Salaah, Fasl]

3 To face the palms towards the Qiblah.

[Tabrani Kabir:711, Ibnu Umar إِنَّوَالِلْمَاءَةِ; Shaami : 4/4, Sunanus Salaah]

4 To keep the fingers in their natural position, i.e. neither spread apart nor closed.

[Sahi Ibnu Khuzaimah : 459, Abu Hurairah ﷺ; Shaami : 3/476, Sunanus Salaah]

(5) To keep a space of at least four fingers between the feet and to ensure that the toes face the Qiblah.

[Nasai : 893, Abdullaah Bin Mas'ood نَوْسُلُونَةُ; Shaami : 3/384, Bahasul Qiyaam]

(6) To look at the place of sajdah without bending forward in Qiyaam. [Sunanul Kubra Lil Baihaqi: 3686, Anas 送過去 Shaami: 3/489, Aadaabus Salaah]

Folding the Hands

- 1 To place the palm of the right hand on the back of the palm of the left hand. [Bukhaari:740, Sahal Bin Sa'ad ﷺ; Shaami:2/172, Sunanus Salaah]
- 2 To form a ring with the thumb and the little finger while holding the wrist.

[Muatta Imaam Muhammad ma'a Sharhihi :2/62; Shaami : 4/19, Baab Sifatis Salaah, Fasl]

3 To place the remaining three fingers on the forearm of the left hand.

[Muatta Imaam Muhammad ma'a Sharhihi 2/62; Shaami: 4/19, Baab Sifatis Salaah, Fasl]

(4) To fold the hands below the navel.

[Abu Daawood : 758, Abu Hurairah ﴿ كَاللَّهُ كَانُ Shaami : 4/18, Sunanus Salaah]





The Ruku

1) To go into ruku while saying takbeer.

[Bukhaari : 789, Abu Hurairah ثِثْنَالِلْمَانِيُّةُ; Shaami :4/40, Baabu Sifatis Salaah, Fasl]

(2) To hold the knees with both the hands.

[Abu Daawood : 734, Abu Humaid نَوْسُوعَةُ; Shaami : 4/40, Baabu Sifatis Salaah]

To keep the fingers apart while holding the knees.

[Abu Daawood : 731, Abu Humaid كَانَا الْعَالَىٰ Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

4 To keep the legs upright.

[Mu'ajamu Kabeer : 12781, Ibnu Abbas ﴿ثَوْنَالُمُتَّامِينَ Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

5 To keep the back straight.

[Bukhaari : 828, Abu Humaid: Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

6 To keep the head and the back at the same level.

[Abu Daawood : 731, Abu Humaid ﴿ اللَّهُ عَنْكُ Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

To recite "سُبْحَانَ رَبِي الْعَظِيْمِ" at least three times.

[Abu Daawood : 886, Abdullah Bin Mas'ood يُغْنِينُ Shaami : 4/40, Baabu Sifatis Salaah, Fasl]

(۱) When rising from ruku, the Imaam will say "مَرِيعَ اللّٰهُ لِمَنْ حَبِدَهُ", thereafter, the muqtadi will say "رَبِّنَالَكَ الْحَبْد" A munfarid (the person performing salaah alone) will recite both.

[Bukhaari : 722, Abu Hurairah ﴿ وَعَنَاللَّهُ عَنْهُ ; Shaami : 4/49, Baabu Sifatis Salaah, Fasl]

9 To rise from ruku calmly and to stand upright.

[Bukhaari : 793, Abu Hurairah رضي الله عنه ; Shaami : 3/445, Waajibaatus Salaah]

Note: To stand upright after the ruku is called qau'mah. Qau'mah is wajib (compulsory) and special attention should be given to perform it correctly.

[Bukhaari : 793, Abu Hurairah Shami: 445/3 Waajibatus salaah]



[Salaah]

Going into Sajdah

1 To say the takbeer for sajdah.

[Bukhaari: 789, Abu Hurairah عُنْ اللَّهُ عَنْ Shaami: 4/54, Baabu Sifatis Salaah, Fasl]

② To keep the head and chest upright without bending forward while going for sajdah.

[Nasai 1084, Hakim كَانُ الْعَانُّةِ, Shaami: 4/54. Baabu Sifatis Salaah, Fasl]

(3) To place the knees on the ground first, then the hands, followed by the nose and finally the forehead when going into sajdah. [Abu Daawood:838, Waail Bin Hajr [Said] Shaami: 4/45, Baabu Sifatis Salaah, Fasl]

The Sajdah

1 To place the head between the hands.

[Muslim 923, Waail Bin Hajr نُونَاللُهُ ; Shaami : 4/55, Baabu Sifatis Salaah, Fasl]

- 2 To place both the forehead and the nose on the ground in sajdah. [Muslim:1127, Ibnu Abbas (**); Shaami: 4/54, Baabu Sifatis Salaah, Fasl]
- 3 To keep the stomach away from the thighs in sajdah.

[Muslim : 1135, Mai'moonah ﴿رَضُونَالُهُ \$\tag{harmineq}; Shaami : 4/62, Baabu Sifatis Salaah, Fasl]

4 To keep the arms away from the sides.

[Bukhaari : 390, Abdullah Bin Maalik ثُنَالُلنَّكَيّْ Shaami : 4/62, Baabu Sifatis Salaah, Fasl]

To keep the elbows off the ground.

[Muslim : 1132, Baraa ﴿ثَوْسُلُوعَ ; Maraqiul Falah : 1/132, Sunanus Salaah]

To recite "مُنْبِحَانَ رِبِيّ الْأَعْلى" at least three times.

[Abu Daawood : 886, Abdullaah Bin Mas'ood ﴿ثَوْنَالُهُ ; Shaami : 4/63, Baabu Sifatis Salaah, Fasl]

7 To keep the toes on the ground bending them towards the Qiblah.

[Bukhaari : 828, Abu Humaid Assaa'idi ﴿غُنِالْمُعَنَّا Shaami : 4/63, Baabu Sifatis Salaah, Fasl]





8 To keep the fingers closed in sajdah.

[Sahi Ibnu Hibbaan : 1920, Waail Bin Hajr څاشتن ; Shaami : 4/63, Baabu Sifatis Salaah, Fasl]

To look at the tip of the nose in sajdah.

[Shaami: 3/489, Baabu Sifatis Salaah, Fasl]

10 To say the takbeer again when rising from the sajdah.

[Bukhaari : 789, Abu Hurairah كَانُونَالْمُكَانُّ ; Shaami : 4/73, Baabu Sifatis Salaah, Fasl]

Note: It is waajib (compulsory) to sit calmly between the two sajdahs. This posture is called jalsah and special attention should be given to perform it correctly.

[Bukhaari : 793, Abu Hurairah ﴿ وَمُونَالِدُكُ كُنَّ Shaami :3/445, Waajibaatus Salaah]

Rising from Sajdah

- 1 To keep the head and chest upright without bending it while rising from sajdah. [Shaami: 4/73, Baabu Sifatis Salaah, Fast]
- 2 To first raise the forehead, then the nose, followed by the hands and finally the knees when rising from sajdah.

[Abu Daawood : 838, Waail Bin Hajr ﴿ثُونَالُهُ ; Shaami : 4/55, Baabu Sifatis Salaah, Fasl]

The Qa'dah (Sitting Posture)

- 1 To keep the right foot upright and lay the left foot flat and sit on it and to ensure that the toes of both the feet are facing the Qiblah. [Abu Daawood: 783, Aa'ishah [56]; Shaami: 4/82, Baabu Sifatis Salaah, Fasi]
- ② To place both hands on the thighs and to look into the lap in qa'dah. [Abu Daawood: 726, Waail Bin Hajr 送過時; Shaami: 4/82, Baabu Sifatis Salaah, Fasl; 3/489, Aadaabus Salaah]
- 3 To recite tashahhud in the qa'dah.

[Bukhaari : 1202, Abu Ma'sood نُوْلِينَا ; Shaami: 50/4 Waajibaatus salaah]

To make a ring with the thumb and middle finger and to lift the right index finger when saying "عَالِيَّا اللهُ" and drop it when saying "عَالِّو اللهُ" while recting the tashahhudd.

[Abu Daawood : 726, Waa'il Bin Hajir المنافعة; Aa'la-us-Sunan: 883/2; Shaami : 85/4,

Baabu sifatis Salaah, Fasl]



[Salaah]

(5) To send salutation on Nabi Muhammad after reciting Tashshud in the last qa'dah.

[Bukhaari : 3370, Ka'ab bin Ujrah تُخْوَاللُّمْ : shaami 91/4 Baabu sifatis Salaah, fasl]

6 To recite any du'aa narrated in the Qur'aan or Hadeeth after sending salutation.

[Bukhaari : 834, Abu Bakr المنافقة Shaami : 4/120, Baabu Sifatis Salaah, Fasl]

The Salaam

1 To turn the face to both the sides when making salaam.

[Muslim: 1343, Sa'ad Bin Abi Waqqaas (Shaami: 4/128, Baabu Sifatis Salaah, Fasl]

2 To begin with the right side when making salaam.

[Muslim : 1343, Sa'ad bin Abi Waqqaas إلى Shaami : 4/128, Baabu Sifatissalaah, Fasl]

3 To turn the head to such an extent while making salaam that the people from behind see one's cheek.

[Muslim : 1343, Sa'ad Bin Abi Waqqaas نَحْنَاللُّهُ ; Shaami : 4/128, Baabu Sifatis Salaah, Fasl]

- 4 The Imaam should make the intention of greeting the muqtadi (followers), the angels and the pious jinn while making salaam. [Ownul Ma'abood: 3/212; Shaami: 4/134, Baabu Sifatis Salaah, Fasl]
- (5) The muqtadi should make the intention of greeting the Imaam, the angels, the pious jinn and the other muqtadis.

[Ibnu Maajah : 922, Samurah Bin Jundub المُنْاسُخُنّ,'Aunul Ma'abood: 3/212 ; Shaami : 4/135, Baabu Sifatis Salaah, Fasl]

6 The munfarid (one performing salaah alone) should make the intention of greeting the angels only.

[Shaami: 4/135, Baabu Sifatis Salaah, Fasl]

The muqtadi should make salaam with the Imaam.

[Bukhaari: 838, Itbaan Bin Maalik كالمنافعة; Shaami : 4/128, Baabu Sifatis Salaah, Fasl]

8 The second salaam should be slightly softer than the first one.

[Musannaf Ibnu Abi Shaibah : 3052, Ali كالمنافق ; Shaami : 4/132, Baabu Sifatis Salaah, Fasl]

Baabu Sifatis Salaah, Fasl]

3 - Aqaa'id and Masaa'il



[Salaah]

The Difference in the Salaah of Females

- 1) Women should raise their hands only up to their shoulders without taking them out of the head covering at the time of takbeerat-ut-tahreema. [Tabraani Kabeer: 17497, Waail Bin Hajr ; Juz Rafaulyadain Lil Bukhaari: 22, Abdu Rabbihi
- ② Women should put their hands on their chests with the palm of the right hand on the back of the palm of the left hand. Their arms should be close to their sides and their ankles should be kept together. [Shaami : 4/71, Baabu Sifatis Salaah, Fast]
- (3) In ruku, women should bend a little until their hands touch their knees without making their backs flat (like men) and place their hands on their knees without holding them. [Musannaf Ibnu Abi Shaibah: 2778, Ibnu Abbaas (**); Shaami: 4/71, Baabu Sifatis Salaah, Fasl]
- (4) In sajdah, women should not keep their feet upright, but should spread it out towards the right side with their arms on the ground. The sajdah should be made as close as possible to the ground with the arms close to the sides and the stomach touching the thighs. [Musannaf Abdur Razzaque: 5072, Ali [18]], (Sunanu Kubra Baihaqi: 3324, Ibnu Umar [18]), 3325, Zaid Bin Habeeb [18], Shaami: 4/71,
- (5) In qa'dah, women should keep their feet spread out towards the right side with the hands on the thighs and the fingers kept tightly together. [Sunanu Kubra Baihaqi 3324 Ibnu Umar 译版 Musnadu Imaamu Aazam Abu Haneefah 梁:136, Ibnu Umar 译版 Shaami: 4/71, Baabu Sifatis Salaah, Fasi]



[Salaah]

The Method of Performing Salaah

To perform salaah, one needs to face the Qiblah in the state of wudhu and make an intention in the heart of the salaah to be performed such as Fajr, Zuhr, etc. It is best to say the intention in words.

After making the intention, raise both hands up to the ears and say the takbeerat-ut-tahreema (اَللهُ أَكْبَرُ) then fold the hands below the navel and recite the thanaa:

سُبْحَانَكَ اللَّهُمِّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَكَر إِلٰهَ غَيْرُكَ

Then recite the ta'awwuz: أَعُوۡذُ بِاللّٰهِ مِنَ الشَّيۡطٰنِ الرَّحِيۡمِ

Then recite the Suratul Faatihah:

بِسْمِ اللهِ الرَّحْلْنِ الرَّحِيْمِ

اَلْحَمْدُ لِلّهِ رَبِّ الْعُلَمِينَ ﴾ الرَّحْلَنِ الرَّحِلْ الرَّحِيْمِ أَمْلِكِ يَوْمِ الرِّيْنِ أَ

الَّذِيْنَ ٱنْعَبْتَ عَلَيْهِمْ لَهِ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّيْنَ ۞

After reciting Suratul Faatihah, say aameen silently. Then recite the tasmiyah again, followed by a Surah of the Qur'aan, such as:

بِسُمِ اللهِ الرَّحْلنِ الرَّحِيْمِ،

إِنَّا آعُطَيْنٰكَ الْكُوْثَرَ ﴿ فَصَلِّ لِرَبِّكَ وَانْحَرْ ﴿ إِنَّ شَانِئَكَ هُوَالْاَ بُتَرُ ﴿

Thereafter, say " اَللَّهُ أَكْبَرُ" and go into ruku. In ruku, recite the tasbeeh "سُبْحَانَ رَبِيِّ الْحُظِيْمُ" at least thrice, then rise from ruku saying "سُبْحَالُكُ الْحُبْنُ" stand upright calmly and recite "سَبِعَ اللَّهُ لِمَنْ حَبِدَهُ" When following an Imaam, say "رَبَّنَا لَكَ الْحُبُنُ" after the Imaam has said " رَبَّنَا لَكُ الْحُبُنُ" "سَبِعَ اللَّهُ لِمَنْ حَبِدَهُ " and go into sajdah.

[Salaah]

Recite the tasbeeh of sajdah "سُبُحَانَ رَبِيّ الْأَعْلَىٰ " at least thrice. Then rise from sajdah saying "اللّهُ أَكْبَرُ " and sit calmly, then say " اللّهُ أَكْبَرُ " and go into sajdah for a second time. Recite the tasbeeh "سَنُعَانَ رَبِيّ الْأَعْلَ " at least thrice. Then say " اللّهُ أَكْبَرُ " and stand up for the second rakaah. Thereafter, recite " بِسُمِ اللّهِ … ", Suratul Faatihah, then repeat the " بِسُمِ اللّهِ …" followed by a Surah of the Qur'aan, such as:

قُلُ هُوَ اللهُ أَحَدُّ أَنَّ اللهُ الصَّمَدُ أَنَّ لَمْ يَلِدُ اللهُ وَلَمْ يُوْلَدُ أَنَّ لَكُ فَوَالَحُدُ أَنَّ اللهُ الصَّمَدُ أَنَّ لَمْ يَكُنُ لَلهُ كُفُوًا أَحَدُّ أَنَّ اللهُ المُعَلِّقُ الْحَدُّ أَنَّ اللهُ عُلُواً الْحَدُّ أَنَّ اللهُ المُعَالِقُوا الْحَدُّ أَنَّ اللهُ ا

and after completing the second rakaah in the same manner sit in q'adah. In q'adah recite tashahhud first and make a ring with the middle finger and thumb when reaching the word "أَشْهَلُ" lift the right index finger when saying " עוש and drop it when saying "إِلَّا اللَّهُ". Maintain the ring made with the fingers until the end of the salaah. Then recite · · اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ until the end. Thereafter, recite the du'aa ... إِنْيُ ظَلَبْتُ نَفْسِيُ until the end and finally say " السَّلا مُ عَلَيْكُمْ وَرَحْمَةُ اللهُ " while turning your face to the right then say " اَلسَّلَا مُ عَلَيْكُمْ وَرَحْمَةُ اللهُ " while turning your face is the left. Two rakaahs salaah is to be completed in this manner. If performing more than two rakaahs, after tashahhud say "اَللّٰهُ أَكْبَرُ" and immediately stand up for the third rakaah. If the salaah is not fardh, complete the remaining rakaahs as discussed above and if it is fardh salaah, then only Suratul Faatihah is to be recited in the third and fourth rakaahs, no Surah is to be recited after Suratul Faatihah). Then sit down in q'adah again and recite the tashahhud, send salutations upon Nabi Muhammad مالشياتيكي and recite the du'aa and end the salaah with salaam.



[Al-Asmaa-ul-Husna

Definition

Al-Asmaa-ul-Husna: The beautiful names of Allaah Ta'aala are called "Al-Asmaa-ul-Husna".

Words of Encouragement

Qur'aan: وَيِلّٰهِ الْاَسْمَاءُ الْحُسْنَى فَادْعُوْهُ بِهَا [Suratul A'araaf: 180]

TRANSLATION: Allaah has the most beautiful names, so call Him by them.

Hadeeth: Nabi Muhammad علي said, "Indeed, Allaah has ninety-nine names and whoever will memorise them will enter Jannah."

The descriptive names of Allaah have a powerful effect and carry many virtues. The du'aa made after calling him by these names will certainly be accepted.

Guidelines for the Teacher

Fifteen of the descriptive names of Allaah have been included in this year's syllabus. The names of every previous month have been repeated together with the names of each new month so that the students may memorise all of them easily from beginning to end. These names of Allaah should be taught collectively.

Lesson 1

Al-Asmaa-ul-Husna 1,2,3

هُوَ اللَّهُ الَّذِي لَآ إِلٰهَ إِلَّا هُوَ

ٱلْمَلِكُ

ٱلرَّحِيْمُ

الرَّحٰلَى

هُوَاللَّهُ الَّذِي كَلَّ إِلٰهَ إِلَّا هُوَالرَّحْلَى الرَّحِيْمُ الْمَلِكُ

Teach 25 Days 6th 7th Month

th Date

Teacher's signature

Parent's signature

Lesson 2

Al-Asmaa-ul-Husna 4,5,6,7

ٱلْمُهَيْدِنُ

ٱلْمُؤْمِنُ

اَلسَّلامُ

ٱلْقُدُّوسُ

هُوَاللَّهُ الَّذِي كَرْ إِلْهَ إِلَّا هُوَ الرَّحْلَى الرَّحِيْمُ الْمَلِكُ الْقُدُّوسُ

السَّلامُ الْمُؤْمِنُ الْمُهَيْمِنُ

Teach 25 Days 7th 8th Month Date

Teacher's signature

Parent's signature

3 - Agaa'id and

[Al-Asmaa-ul-Husna]

Lesson 3

Al-Asmaa-ul-Husna 8,9,10,11

ٱلْخَالِقُ

ٱلْمُتَكَبِّرُ

ٱلْجَبَّارُ

ٱلْعَزِيْزُ

هُوَاللَّهُ الَّذِي لَآ إِلٰهَ إِلَّا هُوَ الرَّحْلَى الرَّحِيْمُ الْمَلِكُ الْقُدُّوسُ

السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكِّبِرُ الْخَالِثُ

Teach 25 Days 8th 9th Month Date

signature

signature

Lesson 4

Al-Asmaa-ul-Husna 12,13,14,15

القهار

الغفار

ٱلْبَارِئُ

هُوَاللَّهُ الَّذِي كَرَّ إِلَّهَ إِلَّا هُوَالرَّحْلَى الرَّحِيْمُ الْمَلِكُ الْقُدُّوسُ

السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكِّبِرُ الْخَالِقُ

الْبَارِئُ الْمُصَوِّرُ الْغَفَّارُ الْقَهَّارُ

Teach 25 Days 9th 10th Month Date

Teacher's signature Parent's

[Masaa'il (Rules)]

Definition

Masaa'il: The rules of Deen that explain the way of doing an action or inform that something is lawful or unlawful are called Masaa'il.

Words of Encouragement

Hadeeth: Nabi Muhammad على said, "Seeking knowledge is obligatory every muslim." [المال المال ا

Hadeeth: Nabi Muhammad على said, "When Allaah Ta'aala intends to do good for a person He blesses him with the understanding of Deen."

The knowledge of Deen is great favour of Allaah Ta'aala upon the believers. One can only correct his actions and lead his life according to the commands of Allaah and the way of his beloved Nabi by acquiring the knowledge of Deen. Therefore we should make an effort to also learn the knowledge of Masaail.

Guidelines for the Teacher

The faraai'dh of ghusl, the faraa'idh of wudhu, the five salaahs, the number of rakaah in each salaah and the conditions of salaah have been included in the Masaa'il syllabus of this year. The teacher should pay special attention in making the students memorise these Masaail. He should teach them collectively and ask questions in such a way that students develop a deep understanding about them.



[Masaa'il (Rules)]

Lesson 1

Faraa'idh of Ghusl (Bathing)

There are three faraa'idh in ghusl:

1 To gargle properly. [Shaami: 1/423, Matlab fi abhaasil Ghusl]
2 To put water into the nose. [Shaami: 1/423, Matlab fi abhaasil Ghusl]
3 To pour water over the whole body in such a way that not a single hair is left dry. [Shaami: 1/427, Matlab fi abhaasil Ghusl]

Teach 20 Days 6th Month Date Teacher's signature signature

Lesson 2 Faraa'idh of Wudhu (Ablution)

There are four faraa'idh in wudhu:

[Suratul Maaidah: 6]

- 1 To wash the face from the hair above the forehead to below the chin and from one earlobe to the other. [Shaami: 1/235, Arkaanul Wudhu]
- 2 To wash both arms including the elbows.

[Shaami :1/247, Arkaanul Wudhu]

- 3 To make masah of (to pass wet hands over) a quarter of the head. [Shaami: 1/247, Arkaanul Wudhu]
- (4) To wash both feet including the ankles.

[Shaami: 1/247, Arkaanul Wudhu]

Teach 20 Days 7th Month Date Teacher's signature Parent's

Lesson 3 The Five Salaahs

It is fardh (compulsory) on every muslim to perform five times salaah daily:

(1) Fajr

(2) Zuhr

(3) **Asr**

4 Maghrib

5 Isha



[Masaa'il (Rules)]

Numbers of Rakaahs

1 There are four rakaahs in Fajr salaah.

[Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]

2 There are twelve rakaahs in Zuhr salaah.

[Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]

3 There are eight rakaahs in Asr salaah.

[Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]

(4) There are seven rakaahs in Maghrib salaah.

[Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]

(5) There are seventeen rakaahs in Isha salaah.

[Badaai-us-Sanaaie: 1/91, Fasl fi adadiha wa adadi rakatiha;1/284, Assalaatul Masnoonah]

Teach 30 Days 8th 9th Month Date Teacher's signature Parent's signature

Lesson 3 Conditions of Salaah

There are seven conditions before salaah. These are known as the sharaa'it of salaah.

- 1 The body must be clean. [Shaami: 3/242, Baabu Shurootis Salaah]
- (2) The clothing must be clean. [Shaami: 3/242, Baabu Shurootis Salaah]
- 3 The place of salaah must be clean. [Shaami: 3/242, Baabu Shurootis Salaah]
- (4) The body must be covered. [Shaami : 3/249, Baabu Shurootis Salaah]
- (5) The time of salaah must be correct.

[Badaai-us-Sanaae: 1/121, Fasl fi Sharaaiti Arkaanis Salaah]

- 6 One must face the Qiblah. [Shaami : 3/330, Baab Shurootis Salaah]
- 7 The correct intention must be made.

[Shaami: 3/285, Baab Shurootis Salaah]

Teach 30 Days 9th 10th Month Date Teacher's signature Parent's signature



[Islaamic Knowledge]

Definition

Islaamic Knowledge: To have the knowledge of Deen is called "Islamic knowledge".

Words of Encouragement

Hadeeth: Nabi Muhammad said, "He who treads the path of knowledge Allaah Ta'aala will easy his way into Jannah."

[Abu Daawood: 3641, Abu Darda المُعَلِيِّةِ [Abu Daawood: 3641, Abu Darda

It is necessary to seek the knowledge of the Deen. Whoever seeks the knowledge of Deen has a high rank in the sight of Allaah, the whole creation makes du'aa for his forgiveness, angels spread their wings under his feet and there are many other benefits.

Guidelines for the Teacher

In this topic of Islaamic knowledge a question and answer method of learning has been adopted. Aqaa'id (Islaamic beliefs), Ibadaat (acts of worship) and those aspect of Deen which an necessary for every muslim have been included in this year's syllabus. These should be taught collectively to all the students.





Question: Who are you?

Answer: We are Muslims?

[Suratul Ahgaaf : 15]

Question: What is your religion?

Answer : Our religion is Islaam.

[Suratu Aali Imraan: 19]

Question: What does Islaam teach?

Answer : Islaam teaches that Allaah is One, He alone is worthy

of worship and that Nabi Muhammad نَالْتِيْمَايِّكُمْ is the

servant and messenger of Allaah. [Bukhaari: 3435, Ubaadah المُعَالِمُنَا عَلَيْهُ المُعَالِمُ المُعَلِمُ المُعَلِمُ المُعِلِمُ المُعَلِمُ المُعَالِمُ المُعَلِمُ المُعَالِمُ المُعَالِمُ المُعَالِمُ المُعَالِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعَلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعَلِمُ المُعَلِمُ المُعِلِمُ المُعِلِمِ المُعِلِمُ المُعِلِمِ المُعِلِمُ لِلْعِلْمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ الم

Question: What is the Kalimah of Islaam?

" كَرَ إِلٰهُ إِلَّا اللَّهُ مُحَكَّدٌ رَّسُولُ اللهِ" Answer : The Kalimah of Islaam is

[Mu'ajamus Sagheer : 992, Umar وَالْمُونَاتُكُونَا }

Question: Who created us, the moon, the sun, the earth, the skies and everything else?

Answer : Allaah Ta'aala created us, the moon, the sun, the

earth, the skies and everything else.

[Suratul Ankaboot: 61; Suratus Sajdah: 4]

Question: Who provides us with our livelihood?

Answer: Allaah provides us with our livelihod. [Suratus Saba: 24]

Teach 30 Days 1st 2nd Month Date Teacher's signature Parent's signature



Lesson Two

Question: Who listens to our du'aas?

Answer: Allaah listens to our du'aas.

[Suratul Bagarah: 186]

Question: Who gives life and take death?

Answer : Allaah gives life and take death.

[Suratush Shu'araa: 81]

Question: Before Whom do we bow our heads?

Answer: We bow our heads before Allaah only.

[Suratul Hajj: 18]

Question: Whose book is the Qur'aan?

Answer : The Qur'aan is the book of Allaah.

[Suratul Faatir: 29]

Question: What does the Qur'aan teach?

Answer : The Qur'aan teaches all the good of this world and the

hereafter.

[Suratu Bani Israeel: 9]

Question : Will there be life after death?

Answer : Yes, there will be life after death. [Suratu Yaaseen : 79]

Question: What are angel?

Answer : Angel are the creation of Allaah made from light.

[Muslim: 7687, Aa'ishah الشيخة]

Teach 35 Days and 3rd 4th Month Da

Teacher's signature

Parent's signature



Lesson Three

Question: How many angels are there?

Answer : There are countless angels. only Allaah knows how

their number.

[Suratul Muddaththir: 31]

Question: How many well known angels are there?

Answer: There are four well known angels. [Umdatul Qaari: 22/458]

Question: What are the names of the four well known angels?

Answer: The names of the four well known angles are:

Jibra'eel مَا يُلِالتَالُ , Mikaa'eel عَالِيالتَالُ , Israafeel عَالِيالتَالُ and

المثليالثلاً) Israa'eel

Question: How many things make up the foundation of Islaam?

Answer : Five things make up the foundation of Islaam. They

are Imaan, Salaah, Fasting, Zakaah and Hajj.

[Bukhaari : 8, Ibnu Umarالْخُوَالْسُعَنَايُّةُ]

Question: What is the most important act of worship in Islaam?

Answer: The most important act of worship in Islaam is salaah.

[Muatta Imaam Maalik : 9, Abdullaah Bin Umar الشياشة]

Question: During which month is fasting Fardh?

Answer : Fasting is Fardh during the month of Ramadhaan.

[Suratul Bagarah: 185]

Question: Where do Muslims go to perform Hajj?

Answer: Muslims go to Makkah to perform Hajj.

[Suratu Aali Imraan: 96-97]

Teach 35 Days 1 4th 5th Month

Date

Teacher's signature Parent's signature



Definition

Speech and Du'aa: Addressing a gathering on a Deeni topic is called a Speech and asking from Allaah Ta'aala is called Du'aa.

Words of Encouragement

(Suratur Rahmaan : 2,3) خَلَقَ الْإِنْسَانَ ۞ عَلَّمَهُ الْبَيَانَ ۞

Translation: He (Allaah) created man and taught him to speak.

Hadeeth: Nabi Muhammad said, "Convey my message to the people even though it be one verse." [Bukhaari: 3461, Abdullah bin Amr

Hadeeth: Nabi Muhammad على said, "Du'aa is the weapon of a believer." هالم Said, "Du'aa is the weapon of a Musnadu Abi Ya'ala:1812, Jaabir Bin Abdullaah

It is the duty of every Muslim to pass the Deen on to others.

An effective way of fulfilling this duty is by giving speeches. It is therefore necessary to learn the art of giving a speech on any Deeni topic so that the message of Deen can be passed on to others. As this duty can only be fulfilled with the help of Allaah Ta'aala it will be necessary to draw his help by making du'aa. Therefore it will also be necessary to learn the method of making du'aa and to continue asking Allaah Ta'aala for his help.

Guideline for the Teacher

The purpose of teaching this topic is to create the ability in every student to confidently deliver a speech on any Deeni topic before a gathering from a young age. Teach this speech to the students during the first two months, thereafter they should take turns to deliver it before the class. They should also learn the Qur'aanic Du'aas with the translations.

[Speech and Du'aa]



My respected elders and friends! It is a great favour of Allaah Ta'ala that He has made us muslims and created us in the ummah of Nabi Muhammad . Allaah Ta'ala has granted us the best and the easiest Deen, so that we can lead our entire lives according to the commands of Allaah Ta'ala and in the manner shown to us by Nabi Muhammad .

If we practice Deen, we will have a pleasant life in this world and the everlasting Jannah in the hereafter.

May Allaah Ta'ala grant all of us the ability to practice the entire Deen. Ameen!

Du'aa

رَبَّنَا الْتِنَافِي الثَّنْيَا حَسَنَةً وَفِي الْأَخِرَةِ حَسَنَةً وَ فِي الْأَخِرَةِ حَسَنَةً وَ فِي الْأَخِرةِ حَسَنَةً وَالْتَارِ فِي الْأَخِرةِ حَسَنَةً وَالْتَارِ فِي الْأَخِرةِ حَسَنَةً وَالْتَارِ فِي اللَّهُ اللّلْفِي اللَّهُ الللللّ

Translation: Oh Allaah! Grant us the best in this world and the best in the hereafter and save us from the punishment of the fire.



[Seerah]

Definition

Seerah: The life history of Nabi Muhammad is called "Seerah".

Words of Encouragement

لَقَدُكَانَ لَكُمْ فِي رَسُوْلِ اللهِ أَسْوَةٌ حَسَنَةٌ Qur'aan:

Translation: There is definitely an excellent example for you in the messenger of Allaah. [Suratul Ahzaab:21]

Hadeeth: Nabi Muhammad said, "None of you can be a true believer until I become more beloved to him than his parents, children and the whole of mankind."

[Bukhaari: 15, Anas [Bukhaari]]

It i necessary for every muslim to read and learn the seerah of Nabi Muhammad . This will create a love for him and will also help us to follow his way of life.

The success of this world and the hereafter lies in following the way of life of our Nabi علية and failure in both the worlds is to go against his ways.

Guidelines for the Teacher

The same question and answers method has been adopted to explain the seerah as was done under the topic of "Islaamic knowledge". Important aspects of the life of Nabi Muhammad have be complied. All the question and answers are to be taught collectively.





Question: Who is a Nabi?

Answer : A Nabi is a pious servant of Allaah who conveys the

commands of Allaah to the people.

Question: What is the name of our Nabi

Answer : The name of our Nabi is Muhammad مثليَّة اللهِ اللهُ الل

[Asseeratun Nabawiyyah Libni Hishaam: 1/237]

Question: Where was our Nabi مراكة born?

Answer : Our Nabi مالله was born in Makkah.

[A'alaamun Nubuwwah: 1/198]

Question: When was our Nabi

of Rabee'ul Awwal. [Asseeratun Nabawiyyah Libni Hishaam: 1/294]

Question: What was the name of our Nabi 's father?

Answer : The name of our Nabi مثليَّة s father name was Abdullah.

[Asseeratun Nabawiyyah Libni Hishaam : 1/294]

Question: What was the name of our Nabi معالية المناطقة 's mother?

Answer : The name of our Nabi من من 's mother was Aaminah.

[Asseeratun Nabawiyyah Libni Hishaam: 1/305]

Teach 30 Days 6th 7th Months Date Teacher's signature Parent's



[Seerah]

Lesson Two

Question: What was the name of our Nabi علينا ألله 's grandfather?

Answer : The name of our Nabi 's grandfather was Abdul

Muttalib. [Asseeratun Nabawiyyah Libni Hishaam : 1/305]

Question: What was the name of our Nabi مالله 's uncle who took'

care of him?

Answer : The name of our Nabi مُطْلِعُتِهِمُ 's uncle who took care of

him was Abu Taalib. [Asseeratun Nabawiyyah Libni Hishaam: 1/318]

Question: How many sons did our Nabi

Answer : Our Nabi

(2) Qaasim تخوين and (3) Ibraheem تخوين للوعدة.

[Asseeratun Nabawiyyah Libni Katheer:1/264]

Question: How many daughters did our Nabi مُطلِقَةُ المُعِنَا اللهُ have?

Answer : Our Nabi المنتقالين had four daughters. (1) Zaynab المنتقالين ألم المنتقالين ا

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Faatimah رضى لله عنها

[Asseeratun Nabawiyyah Libni Hishaam 1/264, Ibnu Abbas وتخالله على المحالة ال

Question: What was the age of our Nabi Muhammad و صالتها ينظيط ?

Answer : Our Nabi ما سلتما was sixty-three years of age.

[Bukhaari : 4466, Aa'ishah والمناسكة]

Question: At what age did Nabi Mummad مُنْشِيَاتِكُمْ becomes Nabi?

Answer : Our Nabi ماليَّاتِيَّا become a Nabi at the age of forty.

[Bukhaari : 3851, Abdullaah Bin Abbaas عناها]

Teach 35 Days 7th 8th 9th Months Date Teacher's signature Parent's signature



Lesson Three

Question : What did the Arabs call as our Nabi Muhammad أَصَالِعَا اللهِ اللهِ اللهِ عَلَيْهِ اللهِ اللهِ اللهِ اللهِ اللهِ عَلَيْهِ اللهِ المِلْمُ المِلْمُ اللهِ الله

Answer : The Arabs called him As-Saadiq (the truthful) and

Al-Ameen (the trustworthy).

[Annubuwwa wal Ambiyaa fil Qur'aan Wassunnah: 1/94]

Question : How many years did our Nabi استنافياتيكم live in Makkah?

Answer : Our Nabi المناتية lived for fifty-three years in Makkah.

[Bukhaari : 3851, Abdullaah Bin Abbaas ﷺ]

Question : How many years did our Nabi التي انابعة live in Madinah?

Answer : Our Nabi المناتيكية lived for ten years in Madinah.

[Bukhaari : 3851, Abdullaah Bin Abbaas (جُونُولُولِيَّةً عَلَيْهِ السَّعَاءِ)

Question: Who was the last Nabi?

Answer : The last Nabi was Nabi Muhammad المنتائية ألم

[Abu Dawood : 4252, Thowbaan المُؤَيِّنَاتُكُمُّةِ]

Question: Will another Nabi come after our Nabi

Answer : No Nabi will come after our Nabi

[Abu Dawood : 4252, Thowbaan 🕬]

Question: What are the people called to whom a Nabi is sent?

Answer: The people to whom a Nabi is sent are called his

Ummah. [Qaamoosul Muheet]

Question: We are the Ummah of which Nabi?

Answer : We are the Ummah of Nabi Muhammad

Teach 35 Days on 10th Months Date Teacher's signature Parent's signature

4 - Islaamic Upbringing

[Deen Made Easy]

Definition

Deen Made Easy: Deen is to lead our lives according to the commands of Allaah Ta'aala and the sunnah way of Nabi Muhammad المنافية المناف

Words of Encouragement

"said, "Deen is easy." مالشائيكم said, "Deen is easy."

[Sho'abul Imaan : 3881, Abu Hurairah

The success of all mankind both in this world and the hereafter is in practising Deen. Deen is our great necessity just as water and air. Therefore, it is the duty of every Muslim to learn and practise Deen. Allaah Ta'aala had made Deen so easy that every person can practise upon it.

Deen has five branches. There are Imaaniyaat (faith),
Ibaadaat (acts of worship), Mu'aamalaat (business dealings)
Mu'aasharah (social life) and Akhlaaqiyaat (good character). The
promise from Allaah Ta'aala of success in Deen depends on Deen
being present in all five branches of life.

Guidelines for the teacher

Keeping in mind the Deeni upbringing of the students, we have explained that besides performing salaah and fasting, to lead our entire lives according to the commandments of Allaah Ta'aala and the way of Nabi Muhammad is also Deen.

Explain to the students that:

Imaaniyaat (Faith) are things that one should sincerely believe in.

Deen Made Easy

Deen Made Easy

4 - Islaamic Upbringing

[Deen Made Easy]:

Imaaniyaat

(Faith) Ibaadaat
(Acts of worship)

Mu'aamlaat
(Business dealings)

Mu'aasharah
(Social life)

Akhlaaqiyaat

- **Ibaadaat (Acts of Worship)** are to perform salaah, to fast, to pay zakaah and to perform hajj etc.
- Mu'aamalaat (Business Dealings) are the ways of conducting our transactions like buying and selling.
- Mu'aasharah (Social Life) is the manner of behaving with the people one frequently meets.
- Akhlaaqiyaat (Good Character) are the inner qualities of a person, i.e. to be good, to be truthful etc.

The Ahaadeeth mentioned under the subject "Hifzul-Hadeeth" are kept in mind for the preparation of these lessons. Whatever has been mentioned before lesson No.1 regarding the five branches of Deen should be repeated before every lesson. All the advices given in each lesson should be instilled in the minds of the students and they should be encouraged to practice accordingly.

Allaah Ta'ala has placed the success of all mankind in this world and the hereafter in Deen and there are five branches of Deen:

1 Imaaniyaat

2 Ibaadaat
(Acts of Worship)

Mu'aamalaat
(Business Dealings)

4 Mu'aasharah (Social Life) 5 Akhlaaqiyaat
(Good Character)

To fulfill the commands of Allaah Ta'aala as shown to us by Nabi Muhammad

Imaaniyaat

Ibaadaat

Mu'aamlaat (Business dealings)

Mu'aasharah

Akhlaaqiyaat,

Lesson 1

Hadeeth On Imaaniyaat

اَلٰڌِينُ يُسُرُّ

[Sho'abul Imaan : 3881, Abu Hurairah ﴿ وَثُونِ اللَّهُ عَنْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا

Translation: Deen is easy.

- Our religion is Islaam.
- Islam is very easy.
- Everyone can practise Islaam.

Teach 20 Days 6th Month Date

Teacher's signature Parent's signature

Lesson 2

Hadeeth (2) On Ibaadaat

مِفْتَاحُ الْجَنَّةِ الصَّلاةُ

[Tirmidhi : 4, Jaabir المختالة عنه التناسكة]

Translation: Salaah is the key to Jannah.

- One's sins are forgiven by performing salaah.
- Allaah Ta'aala is pleased with one who perform salaah.
- Allaah Ta'aala grants Jannah to one who performs salaah.

Teach 20 Days 7th Month Date

Teacher's signature Parent's signature

Lesson 3

Hadeeth(3) On Mu'aamlaat

مَنْ غَشَّ فَلَيْسَ مِنَّا

[Tirmidhi : 1315, Abu Hurairah ﷺ]

Translation: He who cheats is not one of us (Muslim).

Cheating is a bad habit.

Ibaadaat (Acts of worship)

Mu'aamlaat (Business dealings) Mu'aasharah

Akhlaaqiyaat



Cheating displeases Allaah Ta'aala.

We should not cheat anyone.

Days Teach 20

8th Month

Teacher's signature Parent's signature

Lesson 4

Hadeeth(4) On Mu'aasharah

السَّلامُ قَبْلَ الْكُلامِ

[Tirmidhi : 2699, Jaabir المُخْوَلِثُونَا عَنْهُ عَنْهُ عَلَيْهُ اللَّهُ عَنْهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

Translation: Make salaam before talking.

- To greet with salaam increases love.
- When you meet someone, first greet with salaam.
- When entering the house or class greet with salaam.

9th Month

Teacher's signature Parent's signature

Lesson 5

Hadeeth(5) On Akhlaaqiyaat

[Muslim : 6805, Abdullah bin Mas'ood ﷺ]

Translation: Always speak the truth.

- Islaam teaches us to always speak the truth.
- Allaah Ta'aala is pleased with one who speaks the truth.
- Always keep away from speaking lies.

Teach 20 Days 10th Month

Teacher's signature Parent's signature



5 - Language

[Arabic]

Definition

Arabic: Arabic is the language spoken by the Arabs.

Words of Encouragement

Our'aan:

[Suratu Yusuf: 2]

Translation : Indeed, We have revealed the Qur'aan in the Arabic language.

Every Muslim should have a deep love for the Arabic language. He should make an effort to learn it because it is the language of Islaam, the language of the Qur'aan, the language of our Nabi and the language of the people of Jannah.

Guidelines for the Teacher

Numbers, days of the week and miscellaneous things are included in the first year of the Arabic syllabus. These simple words are to be taught collectively in the first two months of this year so that the students become familiar with the Arabic language. The last letter of each word should be read with a sukoon. E.g. مَنْ اللهُ should be read as مَنْ اللهُ During revision alter the order and ask the students randomly.





Lesson One No	umbers
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وستة 6	
سَبْعَةُ 7	



[Arabic]







Patient

مَرِيْضٌ



Thank you شُكُرًا



Airport

مَطَارٌ



Passport

جواز



Hotel

فُنْدُقُ



What is this?

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Teach 12 Days 1st 2nd Month Date

Teacher's signature Parent's signature

Lesson Three

Food and Drink

Water

مَاءُ

Bread

Potato

بَطَاطِسٌ

Sugar

Juice

عَصِيْرٌ











[Urdu]

Definitions

Urdu: The language generally spoken by the Muslims of India is called Urdu.

Words of Encouragement

Urdu is an excellent and sweet language. Our pious elders have written many books explaining the meanings of the Qur'aan and Hadeeth in simple words. To understand and benefit from these books, it important that we learn the Urdu language. Therefore, we should make an effort to learn to read, write and speak the Urdu language.



Guidelines for the Teacher

Single letters, joined letters, Waaw and year with a zabar before it, Waaw and Yaa ma'roof and majhool two letter and three letter words have been included in the Urdu syllabus of this year. Teach the students collectively from the blackboard and explain all forms of letters clearly.

Points Worth Consideration

- etc from the blackboard by changing the dots and signs on it.
- For students to easily understand the harakaat (short vowels) they have been highlighted in red.
- A waaw or yaa that has this type "ع" of a saakin on it will be pronounced ma'roof. e.g. سُوْراخُ اور جَهميل
- A waaw or yaa that has this type "• " of a saakin on it will be pronounced majhool. E.g ڙُوڙ، فريفت اور تئيل
- A waaw saakin or yaa saakin that comes after a zabar will be pronounced Waaw leen or Yaa leen. e.g. يُؤْجِها را ورسَيْف
- Difficult words have been highlighted in red for that the teacher can explain to the students during the lesson.





باتر تيب حروف

































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نوٹ: وہ حروف جواردوزبان میں بطور خاص استعمال ہوتے ہیں (عربی میں نہیں) انھیں سرخ رنگ میں نمایاں کیا گیاہے،طلبہ کے سامنے اس کو واضح کریں۔

Teach 13 Days in the 3rd Month

Lesson 2

بے تر تیب حروف

















Teach 4

5 - Language

[Urdu]



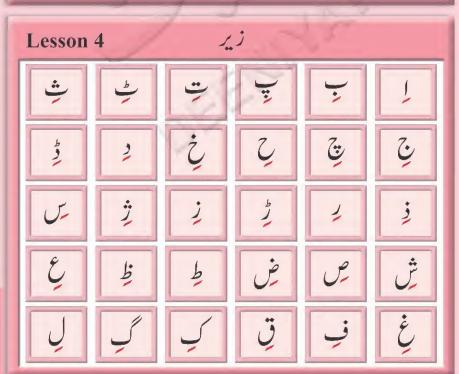
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Teach 4 Days in the 4th Month

Lesson 5

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Teach 4 Days in the 4th Month

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[Urdu]





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Teach 3 Days in the 4th Month

Lesson 7





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Urdu

[Urdu]

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[Urdu]





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Teach 10 Days in the 5th Month



[Urdu]

Lesson 9

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Teacher's signature Parent's signature

Lesson 10

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Teach 4 Days in the 6th Month

Lesson 11 رشوب است سیا سیا

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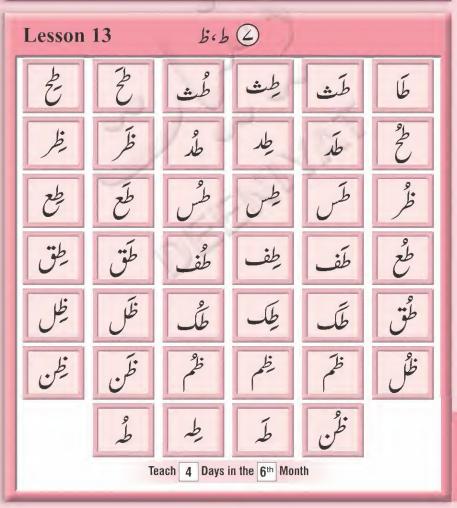


Lesson	Lesson 12					
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[Urdu]





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5 - Language

[Urdu]

Lesson 14

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Lesson 15

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[Urdu]

Lesson 19













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Teach 3 Days in the 7th Month

Lesson 20















Urdu



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Days 7th Month Date

Teach 3

Teacher's signature Parent's signature و وی ری

5 - Language

[Urdu]

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Teach 7 Days in the 8th Month

Lesson 22

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[Urdu]







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5 - Language

[Urdu]

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تم حق بر ہو کارٹ

[Urdu]







[Urdu]

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Teach 5 Days in the 10th Month

Lesson 29

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Urdu



[Urdu]

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Teach 3 Days in the 10th Month

Lesson 30

Lesson 30					
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Questions for the First Month

Qur'aan	Nooraani : Qaa'idah	Read the following Letters پ، خ، ز، د، ض، ذ، ث
	Hifdhus : Surahs	Recite the Ta'awwudh and Tasmiyah.
Hadeeth	Du'aa and : Sunnah :	Recite the Du'aa before Eating, the Du'aa when one Forgets to recite the Du'aa before Eating and the Du'aa after Eating.
Aqaa'id (Beliefs)	Aqaa'id : (Beliefs)	Recite the Al-Kalimatut Tayyibah.
`and´ Masaa'il (Rules)	Salaah :	1 Recite At-Takbeeratut Tahreemah. 2 Recite the Tasbeeh of Ruku. 3 What should be recited when getting up from Ruku?
Islaamic Upbringing	Islaamic . Knowledge	1) What does Islaam teach?2) What is the Kalimah of Islaam?
Language	Arabic :	What is 2, 3, 5, 7 and 9 in Arabic.

Questions for the Second Month

Qur'aan	Nooraani Qaa'idah	Read the following Letters: ط ، غ ،ق ، ق ، ق ، ی ۔ ی ۔ ی ۔ ی ۔ ی ۔ ی
	Hifdhus Surahs	Recite the first four aayaat of Suratul Faatihah.
Hadeeth	Du'aa and Sunnah	: What is the Sunnah Way of Eating.
Aqaa'id (Beliefs)	Aqaa'id (Beliefs)	: Recite Al-Kalimatut Tayyibah with its translation.
and Masaa'il (Rules)	Salaah	1 What is recited when standing up from the Ruku? 2 Recite the Tasbeeh of Sajdah?
Islaamic Upbringing	Islaamic Knowledge	. 1 In front of whom do you bow your head? 2 Who listens to our du'aas?
Language	Arabic	What are bus, thank you, water, rice, bread, salt, chillies, gravy and meat in Arabic?





Questions for the Third Month

Qur'aan	Nooraani Qaa'idah	Read the following Letters: قفس ، ا ، بر ، ف ، ھ ، ض ، ح ، ش ، گ ، یر ، کا ، بج ، بصل صك ، فعل ـ
	Hifdhus Surahs	Recite Suratul Faatihah.
Hadeeth	Du'aa and Sunnah	What is the Sunnah Way of Drinking Water, Recite the Du'aas before Sleeping and after Waking Up.
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	Recite Al-Kalimatush Shahaadah.
Masaa'il (Rules)	Salaah	Recite the Thanaa.
Islaamic Upbringing	Islaamic Knowledge	1) What does the Qur'aan teach? 2) Will there be life after death?
Language	Arabic	Read the following Letters: پ،ژ،چ،ژ،ٹ،ٹ،گ،ڈ،ٹ،ڈ،ٹ

Questions for the Fourth Month

Qur'aan	Nooraani Qaa'idah	لحق،هضم،عىل،فيه، : Read the following words: ليس،ڤ،خَ،ضَ، فَ،ءَ،بَرَ،حَجَ، وَدَعَ،سَهَكَ، فَطَرَ
	Hifdhus Surahs	Recite the first three aayaat of Suratul Lahab.
Hadeeth	Du'aa and Sunnah	Recite the Du'aas before Entering and after Leaving the Toilet.
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	: Recite Al-Kalimatush Shahaadah with its translation.
Masaa'il (Rules)	Salaah	: Recite the At-Tashahhud.
Islaamic Upbringing	Islaamic Knowledge	How many well known angels are there and what are their names?
Language	Arabic	Read the following Letters: : چ،ئر، ؿر، نُو، اَلِ ، اَلِ ، اَلْ ، اُلْ ، ا





Questions for the Fifth Month

Qur'aan	Nooraani Qaa'idah	Read the following Words: : صُحُفُ،قُورَ،نُصِرَ،خُلُ،رَتِ، ئِكَ،خَطِفَ،سَخِرَ،غَشِيَ
	Hifdhus Surahs	: Recite Suratul Lahab and Suratul Ikhlaas.
Hadeeth	Du'aa and Sunnah	What should be recited when blessed with something? What should be said when meeting a Muslim? What should be recited when doing something good?
Aqaa'id (Beliefs) and	Aqaa'id (Beliefs)	Recite Al-Kalimatut Tayyibah and Al-Kalimatush Shahaadah with its translation.
Masaa'il (Rules)	Salaah	: Recite the At-Tashahhud.
Islaamic Upbringing	Islaamic Knowledge	 How many things make up the foundation of Islaam? During which month is fasting Fardh? What is the most important act of worship in Islaam?
Language	Arabic	Read the following words: : ﴿ ﴿ وَط ، چَك ، بَكَ ، بَكِ ، بَكِ ، بَكِ ، بَكِ ، بُكِ ، بُكِ ، بَكِ ، بُكِ ، بُكِ ، بُكِ ، بُكِ ، بُكِ ،

Questions for the Sixth Month

Qur'aan	Nooraani Qaa'idah	:	Read the following words: وَيَرِثُ، شَجَرَةُ، اَعِظُكَ، يُبْعَثُ، اُدُخُلُ، قُلْتُمْ۔ نَفْعَلُ، كَجُ، طِفْلُ، يُغْفَرُ، يُبْعَثُ، اُدُخُلُ، قُلْتُمْ۔
	Hifdhus Surahs	:	Recite Suratul Falaq.
Hadeeth	Hifdhul Hadeeth	:	Recite Hadeeth No. 1.
Aqaa'id (Beliefs)	Al-Asmaa -ul-Husna	:	Recite the Names of Allaah 1, 2 and 3
and Masaa'il (Rules)	Masaa'il (Rules)	:	What are the Faraa'idh of Ghusl.
Islaamic Upbringing	Seerah	:	1) Who is a Nabi?2) What is the name of our Nabi?
Language	Urdu	:	Read the following words: _ وُفْ، وُمْ، سَكَ، سِنَّى، سَن، سَرَ ، صِبْل، طَعَ ، عَشْ ، خُمْ





Questions for the Seventh Month

Qur'aan	Nooraani Qaa'idah	:	Read the following words: جِئْتَ، يُؤْتِكُمْ، شَارَبَ، جَاهَلَ، فِيْ، ضِيْ، اَرِنِيْ، دَعَانَا ـ
	Hifdhus Surahs	:	Recite Suraun Naas.
Hadeeth	Hifdhul Hadeeth	:	Recite Hadeeth No. 2
Aqaa'id (Beliefs) and	Al-Asmaa -ul-Husna	:	Recite the Names of Allaah 4, 5 and 6.
Masaa'il (Rules)	Masaa'il (Rules)	:	What are the Faraa'idh of Wudhu.
Islaamic Upbringing	Seerah	:	What were the names of Nabi Muhammad wis mother and father?
Language	Urdu		Read the following words: گڑ، مَد، نَٹ، بَنْجَ، گہِک، کَپِ

Questions for the Eighth Month

Qur'aan	Nooraani Qaa'idah	Read the following words: : -ئۇځ،يقۇۇر،تىماتىيىل، طاغۇت، گلامر، رِئىخ، اَبَوْهُ، كِتْبُ				
	Hifdhus Surahs	. Recite the Ta'wwudh, Tasmiyah and Suratul Faatihah.				
Hadeeth	Hifdhul Hadeeth	: Recite Hadeeth No. 3.				
Aqaa'id (Beliefs)	Al-Asmaa -ul-Husna	Recite the names of Allaah 7, 8 and 9.				
and Masaa'il (Rules)	Masaa'il (Rules)	. How many salaahs are Fardh for a Muslim daily and name them?				
Islaamic Upbringing	Seerah	: ① How many sons did our Nabi 機能 have? : ② How many daughters did our Nabi 機能 have?				
Language	Urdu	Read the following words: : گۇ،ڭۇ،شۇ،شۇ،شى،اے، ہے،دِن، ۇم، رُك، دُر				





Questions for the Ninth Month

Qur'aan	Nooraani Qaa'idah	Read the following words: - رُسُلِه، بِيَمِيْنِه، غَاوْنَ، بِتَأْوِيْلِه، دَاوْدَ، قَرِيْنُهُ					
	Hifdhus Surahs	Recite Suratul Lahab and Suratul Ikhlaas.					
Hadeeth	Hifdhul Hadeeth	Recite Hadeeth No. 4.					
Aqaa'id (Beliefs)	Al-Asmaa -ul-Husna	Recite the Names of Allaah 10, 11 and 12.					
and Masaa'il (Rules)	Masaa'il (Rules)	How many Rakaahs are three in every salaah?					
Islaamic Upbringing	Seerah :	What did the Arabs call our Nabi 趋势?					
Language	Urdu :	Read the following sentences: ح کر، سَب گن، حق کہہ، جب آ، دے دو، جو ہوسو ہو۔					

Questions for the Tenth Month

Qur'aan	Nooraani Qaa'idah	:	Read the following words: سُلَيْلِنَ، يَسْتَوْفُوْنَ، عَيْنَيْنِ، جًا، دٍ، ثُّ، ثُنْ، جِنْ۔
	Hifdhus Surahs	:	Recite Suratul Falaq and Suratun Naas.
Hadeeth	Hifdhul Hadeeth	:	Recite Hadeeth No. 5.
Aqaa'id (Beliefs)	Al-Asmaa -ul-Husna	:	Recite the Names of Allaah 1 to 15.
and Masaa'il (Rules)	Masaa'il (Rules)	:	What are the conditions of salaah?
Islaamic Upbringing	Seerah	:	1) Who was the last Nabi? 2) Will another Nabi come after our Nabi
Language	Urdu	:	Read the following words: طور ، زین ، ڈاک ، ساگ ، مَشْق ، نبی ، وَثْت ، ثنا ، گَلی ،غَضَب ،اَ دَبِ۔





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○ If the student has already performed the salaah whether with jama'ah or without Adaa or Qadhaa, in every case tick ✓ in the box given accordingly.





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15	F	Z Z	Α	М	1			
16	F F F	Z	Α	М	1			
17	F	Z	Α	М				
18	F	Z	A	М	1			
19	F	Z	A		L			
20	F	Z	Α	M	1			
21	F	Z	Α	M	1			
22	F	Z	Α	М				
23	F	Z	Α	М				
24	F	Z	A	M	1			
25	F	Z	Α	M				
26	F	Z	A	M	1			
27	F	Z	Α	М				
28	F	Z	Α	М				
29	F F F	Z	A	M	L			
30				М				
31	F	Z	Α	М	1			

JUNE						
Date	F	Z	Α	M	I	
1	F	Z	Α	М		
2	F	Z	Α	М	1	
3	F	Z	Α	M		
4	F F	Z Z	A	М	1	
5	F	Ζ	Α	M		
6	F	Z	Α	М		
7	F F F	Z Z Z Z	Α	М	-	
8	F	Z	Α	М	1	
9		Z Z	A A A A A	M M M	-	
10	F	Z	Α	M	1	
11	F	Z	Α	М	1	
12	F	Z	Α	М	1	
13	F		Α		1	
14	F F F	Z	A A A	М	1	
14 15	FF	Z	Α	M M M	-	
16	F	Z Z Z	Α	M M M M	1	
17	F	Z	Α	М		
18	F	Z	Α	М	1	
19	F	Z	Α	М		
20	F	Z	Α	М	1	
21	F	Z	Α	M	-1	
22	F F	Z Z Z	A A A A A A A	М	-	
23	F	Z	Α	М	1	
24	F	Z	Α	M	1	
25		Z	A A	M	1	
26	F	Z	Α	M	1	
27	F	Z	Α	М	1	
28	F F F	Z	A A A	M M M	1	
29	F	Z Z Z	Α	M	-	
30	F	Z	Α	М	1	

Parent's signature	
Teacher's signature	

Parent's signature	
Teacher's signature	

Parent's	
signature	
Teacher's	
signature	





		JU	LY		
Date	F	Z	Α	M	T
1		Z	Α	М	I
2	F F F	Z	Α	M	-
3	F	Z	Α	М	Ι
4	F	Z	Α	M	1
5	F	Z	Α	М	I
6	F	Z	Α	M	-
7	F		A A	M	1
8	F	Z	Α	M	1
9	F	Z		М	I
10	F F	Z	A		1
11	F			M M M	I
12	F	Z	Α	М	-
13	F	Z	A A A	М	-
14	F	Z	Α	M	1
15	F F F	Ζ	Α	M	-
16	F	Z	Α	M	-
17	F	Z	Α	M	1
18	F F F	Z	Α	M	1
19	F	Z	Α	M	- 1
20	F	Ζ	A	M	- 1
21	F	Z	Α	M	I
22	F	Z	Α	M	I
23	F F F	Z	Α	M	I
24	F	Z	A	M	-
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28	F	Z	Α		1
29	F	Z		M	Ι
30	F F	Z	A	M	1
31	F	Z	Α	M	Ι

	AUGUST						
Date	F	Z	Α	М	T		
1	F	Z	Α	М	1		
2	F	Z	Α	М	1		
3	F F F F	Z		М			
	F	Z	A	М	1		
5	F	Z			1		
6	F	Z	A	М			
7	F	Z		М	1		
7 8	F F F	Z	A	M M M M M M	1		
9	F	Z	A A A	М	1		
10	F	Z	Α	M	IJ.		
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12	F	Z	Α	М	1.		
13	F	Z	Α	M	1		
14	F	Z	A	М	1		
15	F	Z	Α	М			
16	F	Z	Α	М	1		
17	F F F F F F F F	Z Z Z	A A A	M M M M M M			
18	F	Z	Α	М	L		
19	F	Z	Α	М	L		
20	F	Z	A A A	М			
21	F	Z	Α	М			
22	F	Z	Α	М			
23	F	Z	Α	M			
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25	F		Α	М	T		
26	F	Z	A	М	I		
27	F	Z Z Z Z		M	1		
28	F	Z	A	М	1		
29	F	Z	Α	М	T		
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SEPTEMBER						
Date	F	Z	Α	M	-1	
1	F	Z	Α	М		
2	F	Z	Α	M	1	
3	F	Z	Α	M		
4	F	Ζ	Α	M	1	
5	F	Ζ	Α	M	1	
6	F	Ζ	Α	М	1	
7	F	Ζ	Α	M	1	
3 4 5 6 7 8	F	Z	Α	М	1	
9	F	Z Z Z Z Z Z Z	Α	M		
10	F	Ζ	Α	M	1	
11 12	F	Ζ	Α	М	1	
12	F	Z	Α	M	1	
13	F	Z	Α	М		
14	F	Z	Α	М	1	
13 14 15 16	F	Z	Α	М	1	
16	F	Z	Α	М	1	
17 18	F	Ζ	Α	М		
18	F	Z	Α	М	1	
19	F	Z	Α	М		
19 20	F	Ζ	Α	М	1	
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22		Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	A A A A A A A A A A A A A A A A A A A	M M M M M M M M M M M M M M M M M M M	1	
23	F	Z	Α	М	1	
24	F	Ζ	Α	М	1	
242526	F	Z	Α	М	1	
26	F	Z	Α	М	1	
27	F	Z	Α	М	1	
28	F	Z	Α	М	1	
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30	F	Z	Α	М	T	

Parent's signature	
Teacher's signature	

Parent's signature	
Teacher's signature	

Parent's	
signature	
Teacher's signature	





	OCTOBER						
Date	F	Z	Α	M	Т		
1	F		Α	М	ı		
2	F	Z	Α	M	1		
3	F	Z	Α	М	Ι		
4	F	Z Z Z Z	Α	M	1		
4 5 6	F	Z	Α	M	ı		
6	F	Z	Α	M	1		
7	F	Ζ	Α	М	1		
8	F	Ζ	Α	M	1		
9	F	Z	Α	М	Ι		
10	F	Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	A A A A A A A A A	M M M	1		
11	F	Z	Α	M	I		
12	F	Z	Α	M	-		
	F	Z	Α	M	1		
13 14 15	F	Z	Α	M M M	+		
15	F	Z	Α	M	1		
16	F	Z	Α	M	Т		
17	F	Ζ	Α	M			
18	F	Ζ	Α	M M M	1		
19	F	Z	Α	M	-1		
20	F	Z	Α	M	-		
21	F	Ζ	Α	M	-1		
22	F	Z	Α	M M	-		
23	F	Z Z Z Z Z Z Z	Α	M	-		
24	F	Z	Α	M	-		
25	F	Z	Α	M	-		
26	F	Z	Α	M M	-1		
27	F	Z Z Z Z Z Z	Α	M	I		
28	F	Z	Α	M M	1		
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31	F	Z	Α	М	1		

	NOVEMBER						
Date	F	Z	Α	М	T		
1	F	Z	Α	М	1		
2	F	Z	Α	М	T		
3	F	Z	Α	М	1		
4	F	Z	Α	М	1		
5	F	Z	Α	М	1		
6	F	Z	Α	М	1		
7	F	Z	Α	М	1		
8	F F	Z	Α	М	1		
9	F	Z	Α	М	1		
10	F	Z	Α	М	V		
11	F	Z	Α	М	1		
12	F	Z	Α	М	1		
13	F	Z	Α	М	1		
14	F	Z	Α	М	1		
15	F	Z	Α	М			
16	F	Z	Α	М	1		
17	F F	Z	Α	М			
18	F	Z	Α	М	1		
19	F	Z	Α	М	L		
20	F	Z	Α	М	1		
21	F	Z	Α	М	1		
22	F	Z	Α	М			
23	F	Z	Α	М			
24	F F	Z	Α	М	1		
25	F	Z	Α	М			
26	F	Z	Α	М			
27	F F	Z	Α	М			
28		Z	Α	М			
29	F	Z	Α	М	L		
30	F	Z	Α	М	1		

DECEMBER							
Date	F	Z	Α	М	T		
1	F	Z	Α	М	1		
2	F	Z	Α	М	1		
3	F	Z	Α		-		
4	F F F	Z	Α	М	1		
5	F	Z	Α	М	1		
6	F	Z	Α	М			
7	F	Z	Α	М	-1		
8	F	Z	Α	M			
9	F F F F F F F	Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	A A A A A A A A A A A A A A A A A A A	M M M M M M M M M M M M M	1		
10	F	Z	Α	M	1		
11 12	F	Z	Α	М	1		
12	F	Z	Α	М	1		
13	F	Z	Α	М	1		
14	F	Z	Α	М	1		
14 15 16 17 18	F	Z	Α	М	-		
16	F F F	Z	Α	М	1		
17	F	Z	Α	М			
18	F	Z	Α	M	1		
19	F	Z	Α	М			
20	F	Z	Α	М	1		
21	F F F	Ζ	Α	М	-1		
22	F	Z	Α	М			
23	F	Z	Α	М			
24		Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	Α	М	1		
25	F	Z	Α	М	1		
26	F	Z	Α	М			
27	F F F F	Z	Α	M	1		
28	F	Z	Α	M	1		
29 30	F	Z	Α	M	-		
	F	Z	Α	M M M M M M M M M M	1		
31	F	Z	Α	М	I		

Parent's signature	
Teacher's signature	

Parent's signature	
Teacher's signature	

Parent's	
signature	
Teacher's	
signature	



Monthly Attendance, Absence and the Fee Chart

MONTHS	Total days	Present	Absent	Fees	Teacher's signature	Parent's signature
JANUARY						
FEBRUARY						
MARCH			١, ١			
APRIL			3	1		
MAY	J)	J	-	
JUNE	-		J	_	100	
JULY			18	J		
AUGUST		2				
SEPTEMBER		7/				
OCTOBER						
NOVEMBER						
DECEMBER						

Signature of the responsible person _____